



**APPLICATION TO AMEND A
PLANNED DEVELOPMENT OR PUD
and/or
APPLICATION FOR FINAL PLAN APPROVAL
IN UNINCORPORATED AREAS ONLY
[LDC Section 34-380 or 34-1037]**

Project Name: Bardolino Model Casita Addition

Current Zoning: MPD

☒ Amendment to a PD or PUD to allow: accessory structure within the front yard buildable area

☐ Final Plan Approval for: _____

1. **Name of Applicant:** LB at Miormar Lakes LLC

Address: 9130 Galeria Court

City, State, Zip: Naples, Florida 34109

Phone Number: 239 592 1400

E-mail Address: chrisastheimer@londonbay.com

2. **Relationship of Applicant to owner (check one) and provide Affidavit of Authorization form. Attach and label as Affidavit of Authorization:**

☒ Applicant is the sole owner of the property. [34-201; 34-204]

☐ Applicant has been authorized by the owner(s) to represent them for this action. [34-202; 34-204]

3. **Authorized Agent: (If different than applicant) Name of the person who is to receive all County-initiated correspondence regarding this application. [34-202; 34-204]**

a. **Company Name:** London Bay Homes

Contact Person: Chris Astheimer

Address: 9130 Galleria Court

City, State, Zip: Naples, Florida 34109

Phone Number: 239 449 1543

Email: chrisastheimer@londonbay.com

b. **Additional Agent(s):** The names of other agents that the County may contact concerning this application. Attach and label as **Additional Agents**. [34-202; 34-204]

4. **Single owner (if different than applicant): [34-201; 34-204]**

Name: _____

Address: _____

City, State, Zip: _____

Phone Number: _____

E-mail: _____

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COMMUNITY DEVELOPMENT

5. **Multiple owners (Corporation, partnership, trust, association) [34-201; 34-204]:**

☒ Disclosure of (Ownership) Interests Form. Attach and label as **Disclosure of Interest**. [34-201; 34-204]

6. **STRAP Number(s) [34-204]:**

13462501000000190

7. **Street Address of Property:** 18145 Via Portofino Way

LEE COUNTY COMMUNITY DEVELOPMENT
PO BOX 398 (1500 MONROE STREET), FORT MYERS, FL 33902
PHONE (239) 533-8585

8. Legal Description:

- ☐ Legal description and sealed sketch of the legal description. (Attach and label as **Legal Description**) [34-204]

OR

- ☒ The property is located within a subdivision platted per F.S. Chapter 177, and is recorded in the Official Records (or Plat Books) of Lee County. [34-204]

Plat Book: _____ Page (or instrument): 2006-456819 Block: _____ Lot: 19

9. Boundary Survey (Attach and label as **Boundary Survey OR Plat):**

- ☒ A Boundary survey, tied to the state plane coordinate system. [34-202; 34-204]

OR

- ☐ A copy of the subdivision plat if the property is located within a subdivision platted per F.S. Chapter 177, and is recorded in the Official Records (or Plat Books) of Lee County. [34-202; 34-204]

10. Lee Plan (Future Land Use) Designation [34-204]: _____**11. Original Project Name:** Bardolino Model MLV19**12. Original Rezoning Resolution Number:** _____**13. Subsequent Zoning Action Resolution/Case Numbers** (if any): Please list all previous zoning and administrative actions (approvals and denials) on this project subsequent to original rezoning. Include Resolution Numbers and Case Numbers (provide added sheets, if necessary; label as **Previous Zoning Actions**).

_____	_____
_____	_____
_____	_____

14. Development Order Numbers (if any): List all local development orders approved on this project. Please indicate the status of each development order (provide added sheets, if necessary; label as **DO Numbers**).

_____	_____
_____	_____
_____	_____

15. Written Narrative: Provide a written narrative statement explaining exactly what is proposed. Label as **Narrative of Request**.**16. Deviations:** If any relief is requested from the provisions of the Lee County Land Development Code (LDC), provide a **written explanation** of the specific relief requested (a schedule of deviations). Explain what conditions currently exist which warrant this request for relief from the regulations (a written justification for each of the requested deviations). Include specific references to any section (number{s} and name{s}) of the LDC from which relief is sought including why the requested relief is necessary and how it will affect the project. All deviation requests must be specifically keyed to the location on the Master Concept Plan or Final Plan. Label as **Schedule of Deviations**. [34-373]**17. Planning Community or Community Plan Area*:** Miromar Lakes Unit XI

*If in Caloosahatchee Shores [33-1482], Captiva [33-1612], Estero [33-64], Lehigh Acres [33-1401], North Fort Myers [33-1532], or Page Park [33-1203,] attach meeting summary from informational meeting. Label as **Meeting Summary**.

18. Approved Master Concept Plan (MCP): Provide an APPROVED MCP and DETAILED DRAWINGS of any DEVIATIONS OR CHANGES BEING PROPOSED at a size of 24"x36". Label as **MCP**. [34-204; 34-373]**19. Proposed Final Plan (for Final Plan Approval applications only):** Provide a copy of the proposed Final Plan consistent with the approved Master Concept Plan and the approved Zoning Resolution at a size of 24"x36". This proposed Final Plan must show any DEVIATION(s) keyed on the plan to identify the location of the specific deviation. Label as **Proposed Final Plan**. [34-204]

SUBMITTAL REQUIREMENT CHECKLIST

Clearly label your attachments as noted in bold below.

☒	Completed application [34-204]
☐	Filing Fee [34-204]
☐	Affidavit of Authorization Form [34-204; 34-202]
☐	Additional Agents [34-204; 34-202]
☐	Disclosure of Interest Form [34-204; 34-201]
☐	Legal description and sealed sketch of legal description (not required if platted lot) [34-204]
☐	Boundary Survey OR Plat [34-202; 34-204]
☐	Previous Zoning Actions (if applicable)
☐	DO Numbers (if applicable)
☐	Narrative of Request [34-204]
☐	Schedule of Deviations (if applicable) [34-373]
☐	Meeting Summary (if applicable) [34-204]
☐	MCP and detailed drawings of any proposed deviations (if applicable) (24"x36") [34-204]
☐	Proposed Final Plan including deviations keyed to the plan (24"x36") [34-204]

Note: All information submitted with the application becomes a part of the public record and will be a permanent part of the file. Department staff will review this application for compliance with requirements of the Lee County Land Development Code. The applicant will be notified of any deficiencies.

Acceptance of an application for an administrative amendment in no way guarantees its approval. If the Director determines that the requested amendment is beyond the scope of Land Development Code Section 34-380 or 34-1036 and that a public hearing is necessary, then all fees paid toward the administrative application may be applied toward an application for public hearing.

The Director's decision on an administrative amendment is final and can not be appealed. In the event the Director denies the request, the applicant's only recourse is to apply for a public hearing. No fees paid for the administrative application will be refunded or applied towards the public hearing.

If it is determined that inaccurate or misleading information was provided to the county or the decision does not comply with the Land Development Code when rendered, then, at any time, the Director may issue a modified decision that complies with the Code or revoke the decision. If the approval is revoked, the applicant may acquire the necessary approvals by filing an application for public hearing in accordance with Chapter 34.

AFFIDAVIT OF AUTHORIZATION

APPLICATION IS SIGNED BY INDIVIDUAL OWNER, APPLICANT, CORPORATION, LIMITED LIABILITY COMPANY (L.L.C.), LIMITED COMPANY (L.C.), PARTNERSHIP, LIMITED PARTNERSHIP, OR TRUSTEE

I, MARK D. WILSON (name), as PRESIDENT
(owner/title) of LONDON BAY CONSTRUCTION, INC. (company/property), swear or affirm under oath, that I am the owner or the authorized representative of the owner(s) of the property and that:

1. I have full authority to secure the approval(s) requested and to impose covenants and restrictions on the referenced property as a result of any action approved by the County in accordance with this application and the Land Development Code;
2. All answers to the questions in this application and any sketches, data or other supplementary matter attached hereto and made a part of this application are honest and true;
3. I have authorized the staff of Lee County Community Development to enter upon the property during normal working hours for the purpose of investigating and evaluating the request made thru this application; and that
4. The property will not be transferred, conveyed, sold or subdivided unencumbered by the conditions and restrictions imposed by the approved action.

***Notes:**

- If the applicant is a corporation, then it is usually executed by the corp. pres. or v. pres.
- If the applicant is a Limited Liability Company (L.L.C.) or Limited Company (L.C.), then the documents should typically be signed by the Company's "Managing Member."
- If the applicant is a partnership, then typically a partner can sign on behalf of the partnership.
- If the applicant is a limited partnership, then the general partner must sign and be identified as the "general partner" of the named partnership.
- If the applicant is a trustee, then they must include their title of "trustee."
- In each instance, first determine the applicant's status, e.g., individual, corporate, trust, partnership, estate, etc., and then use the appropriate format for that ownership.

Under penalties of perjury, I declare that I have read the foregoing Affidavit of Authorization and that the facts stated in it are true.

MDW
Signature

10-25-2013
Date

*****NOTE: NOTARY PUBLIC IS NOT REQUIRED FOR ADMINISTRATIVE APPROVALS*****
ALL OTHER APPLICATION TYPES MUST BE NOTARIZED

**STATE OF FLORIDA
COUNTY OF LEE**

The foregoing instrument was sworn to (or affirmed) and subscribed before me on 10-25-2013 (date) by MARK D. WILSON, PRESIDENT (name of person providing oath or affirmation), who is personally known to me or who has produced _____ (type of identification) as identification.

STAMP/SEAL



[Signature]
Signature of Notary Public

MIROMAR LAKES UNIT XI - PENINSULA

A SUBDIVISION LOCATED IN A PORTION OF SECTIONS 11, 12, 13 & 14, TOWNSHIP 46 SOUTH, RANGE 25 EAST, AND A REPLAT OF PORTIONS OF TRACT 'A', TRACT 'B' AND TRACT 'E', MIROMAR LAKES UNIT V - ISOLA BELLA SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 74 AT PAGES 9 THROUGH 12 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA

INSTR. # 2006000454819
SHEET 1 of 6

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT LB AT MIROMAR LAKES, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, MIROMAR LAKES MASTER ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION AND MIROMAR LAKES, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, OWNERS OF THE LANDS DESCRIBED IN THIS PLAT HAVE CAUSED THIS PLAT OF MIROMAR LAKES UNIT XI - PENINSULA, A SUBDIVISION LOCATED IN SECTIONS 11, 12, 13 & 14, TOWNSHIP 46 SOUTH, RANGE 25 EAST, AND A REPLAT OF PORTIONS OF TRACT 'A', TRACT 'B' AND TRACT 'E', MIROMAR LAKES UNIT V - ISOLA BELLA SUBDIVISION, ACCORDING TO THE PLAT AS RECORDED IN PLAT BOOK 74 AT PAGES 9 THROUGH 12 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA TO BE MADE WITH THE DEDICATIONS AND RESERVATIONS AS FOLLOWS:

1. DEDICATE TO MIROMAR LAKES MASTER ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION WITH RESPONSIBILITY FOR MAINTENANCE BUT RESERVING TO MIROMAR LAKES, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, BUT NOT MAINTENANCE RESPONSIBILITY, FOR ACCESS AND USE BY MIROMAR LAKES, L.L.C. AND THE MEMBERS OF THE MIROMAR LAKES MASTER ASSOCIATION, INC. AND ADJACENT NEIGHBORHOODS:

A. ALL LAKE MAINTENANCE EASEMENTS (L.M.E.) AND DRAINAGE EASEMENTS (D.E.) AS SHOWN HEREON FOR ACCESS TO STORMWATER MANAGEMENT AND DRAINAGE FACILITIES AND FOR THE PURPOSES OF PERFORMING ANY AND ALL INSTALLATION OF FACILITIES AND IMPROVEMENTS AND MAINTENANCE ACTIVITIES.

B. ALL ROADWAYS SHOWN AS TRACT "B" AS NEIGHBORHOOD COMMON AREA FOR THE BENEFIT OF THE PENINSULA NEIGHBORHOODS FOR PRIVATE STREET PURPOSES, STORMWATER DRAINAGE, PUBLIC UTILITY EASEMENTS (P.U.E.) AND LANDSCAPING.

C. ALL OPEN SPACE SHOWN AS TRACTS "B-1", "B-2" AND "B-3".

2. RESERVING TO MIROMAR LAKES, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, TRACTS "C-C" AND "E-E" FOR FUTURE DEVELOPMENT.

3. DEDICATE TO MIROMAR LAKES MASTER ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, TROPICAL WATER SUPPLY COMPANY, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, AND TO ALL PUBLIC AND PRIVATE UTILITIES, AND RESERVING TO MIROMAR LAKES, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, WITHOUT RESPONSIBILITY FOR MAINTENANCE, WHETHER PRIVATELY OR GOVERNMENTALLY OWNED FOR USE IN THE PERFORMING AND DISCHARGING OF THEIR RESPECTIVE OFFICIAL DUTIES AND OBLIGATIONS TO PROVIDE UTILITY AND OTHER GOVERNMENTAL SERVICES, THE FOLLOWING:

A. ALL PUBLIC UTILITY EASEMENTS (P.U.E.) DEDICATED OR SHOWN ON THIS PLAT, SOLELY FOR THE USES AND PURPOSES INDICATED.

B. THE PUBLIC UTILITY EASEMENTS DESCRIBED ABOVE MAY ALSO BE USED FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC AND PRIVATE UTILITIES, INCLUDING BUT NOT LIMITED TO CABLE TELEVISION, INTRAVEL/INTERNET TELECOMMUNICATIONS, IRRIGATION, SECURITY, GAS AND SIMILAR SYSTEMS AND FACILITIES PROVIDED, HOWEVER, SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION (1) MUST NOT INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY, AND (2) MUST COMPLY WITH THE NATIONAL ELECTRIC SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.

4. RESERVE TO MIROMAR LAKES, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, ACCESS AND USE OF:

A. ALL OF TRACTS "D-1", "D-2" AND "D-3" FOR LAKE/WATER MANAGEMENT & STORMWATER MANAGEMENT.

B. ALL DRAINAGE EASEMENTS (D.E.) AS SHOWN HEREON FOR DRAINAGE PURPOSES.

C. ALL LAKE MAINTENANCE EASEMENTS (L.M.E.) AS SHOWN HEREON FOR ACCESS TO STORMWATER MANAGEMENT AND DRAINAGE FACILITIES AND FOR THE PURPOSES OF PERFORMING ANY AND ALL MAINTENANCE ACTIVITIES.

5. DEDICATE NON-EXCLUSIVE UTILITY EASEMENTS TO LEE COUNTY UTILITIES (L.C.U.E.) AS SHOWN ON THIS PLAT, EXCEPT AS PERMITTED BY MIROMAR LAKES, L.L.C., IN AN INSTRUMENT GRANTING OR CONVEYING AN EASEMENT.

6. DEDICATE TO THE OWNERS OF LOTS 6, 7, 8 & 9, AS SHOWN ON THIS PLAT, THEIR SUCCESSORS AND ASSIGNS, JOINT ACCESS EASEMENT #1 (J.A.E.) AS SHOWN, WITH RESPONSIBILITY FOR MAINTENANCE.

7. DEDICATE TO THE OWNERS OF LOTS 12, 13 & 14, AS SHOWN ON THIS PLAT, THEIR SUCCESSORS AND ASSIGNS, JOINT ACCESS EASEMENT #2 (J.A.E.) AS SHOWN, WITH RESPONSIBILITY FOR MAINTENANCE.

IN WITNESS WHEREOF LB AT MIROMAR LAKES, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY, MIROMAR LAKES MASTER ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION AND MIROMAR LAKES, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY HAVE CAUSED THIS DEDICATION TO BE MADE THIS 23RD DAY OF November 2009.

Ben Newell

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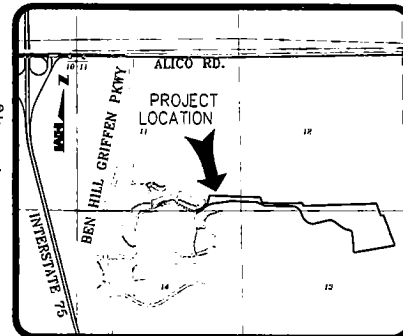
Ben Newell

LB AT MIROMAR LAKES, L.L.C.,
A FLORIDA LIMITED LIABILITY COMPANY
BY: LONDON BAY AT MIROMAR LAKES INVESTMENT, L.L.C.

BY: STEPHEN C. WILSON
MANAGER

MIROMAR LAKES, L.L.C.
A FLORIDA LIMITED LIABILITY COMPANY
BY: MIROMAR DEVELOPMENT CORPORATION,
ITS MANAGING MEMBER

BY: JERRY H. SCHMIDT
VICE PRESIDENT



LOCATION MAP
NOT TO SCALE

PROPERTY DESCRIPTION: SEE SHEET 2.

NOTICE:
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

WITNESS
Mona Gaudin
PRINTED NAME
Ben Newell
WITNESS
Paul S. Ward
PRINTED NAME

MIROMAR LAKES MASTER ASSOCIATION, INC.
A FLORIDA NOT-FOR-PROFIT CORPORATION
BY: STEVEN C. LEWIS
PRESIDENT

ACKNOWLEDGEMENT

STATE OF Florida
COUNTY OF Collier

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 23RD DAY OF November 2009 BY STEPHEN C. WILSON, AS MANAGER OF LONDON BAY AT MIROMAR LAKES INVESTMENT, L.L.C., MANAGER OF LB AT MIROMAR LAKES, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY ON BEHALF OF THE COMPANY, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED LEGALISE AS IDENTIFICATION.

Paul S. Ward
NOTARY PUBLIC - STATE OF FLORIDA
Arina Cate
NAME (PRINTED)
DP61678
COMMISSION # 09-02-10
COMMISSION EXPIRES

NOTICE:

LANDS DESCRIBED IN THIS PLAT MAY BE SUBDIVIDED BY THE DEVELOPER WITHOUT THE ROADS, DRAINAGE, WATER AND SEWER FACILITIES BEING ACCEPTED FOR MAINTENANCE BY LEE COUNTY. ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS ADVISED TO DETERMINE WHETHER THE LOT MAY BE SUBJECT TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION OF OR ALL OF THE EXPENSE OF CONSTRUCTION, MAINTENANCE OR IMPROVEMENT OF ROADS, DRAINAGE, WATER AND SEWER FACILITIES.

ACKNOWLEDGEMENT

STATE OF Florida
COUNTY OF Lee

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 23RD DAY OF November 2009 BY JERRY H. SCHMIDT, AS VICE PRESIDENT OF MIROMAR DEVELOPMENT CORPORATION, THE MANAGING MEMBER OF THE MIROMAR LAKES, L.L.C., ON BEHALF OF THE COMPANY, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION.

Paul S. Ward
NAME (PRINTED)
DD 411627
COMMISSION # May 12, 2009
COMMISSION EXPIRES

ACKNOWLEDGEMENT

STATE OF Florida
COUNTY OF Lee

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 23RD DAY OF November 2009 BY STEVEN C. LEWIS, AS PRESIDENT OF MIROMAR LAKES MASTER ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, ON BEHALF OF THE CORPORATION, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION.

Paul S. Ward
NOTARY PUBLIC - STATE OF FLORIDA
Arina Cate
NAME (PRINTED)
DD 446677
COMMISSION # May 18, 2009
COMMISSION EXPIRES

CLERK OF COURT CERTIFICATION:

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF MIROMAR LAKES UNIT XI - PENINSULA, A SUBDIVISION LOCATED IN SECTIONS 11, 12, 13 & 14, TOWNSHIP 46 SOUTH, RANGE 25 EAST, AND A REPLAT OF PORTIONS OF TRACT 'A', TRACT 'B' AND TRACT 'E', MIROMAR LAKES UNIT V - ISOLA BELLA SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 74 AT PAGES 9 THROUGH 12 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, WAS FILED FOR RECORD AT 11:23:00 A.M. THIS 23RD DAY OF November 2009 AND DULY RECORDED AS INSTRUMENT # 2006000454819 IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

Charles Green
CLERK OF COURT
LEE COUNTY CLERK OF COURTS

COUNTY APPROVALS:

THIS PLAT IS ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, LEE COUNTY, FLORIDA THIS 18TH DAY OF November 2009.

Robert S. Jones
NAME
Chairman
Mary Gibbs
NAME

MARY GIBBS, DIRECTOR
DEPARTMENT OF COUNTY
DEVELOPMENT

John J. Freeman
NAME
ASSISTANT COUNTY ATTORNEY

PETER ECKENRODE, DIRECTOR
DIVISION OF DEVELOPMENT
SERVICES

REVIEW BY COUNTY PROFESSIONAL SURVEYOR & MAPPER:

REVIEW BY THE DESIGNATED COUNTY PSM DETERMINED THAT THIS PLAT CONFORMS TO THE REQUIREMENT OF F.S. CH 177, PART 1.

Michael Harrison, P.S.M.
LEE COUNTY DESIGNATED P.S.M.

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF MIROMAR LAKES UNIT XI - PENINSULA, A SUBDIVISION LOCATED IN SECTIONS 11, 12, 13 & 14, TOWNSHIP 46 SOUTH, RANGE 25 EAST, AND A REPLAT OF PORTIONS OF TRACT 'A', TRACT 'B' AND TRACT 'E', MIROMAR LAKES UNIT V - ISOLA BELLA SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 74 AT PAGES 9 THROUGH 12 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, WAS BASED UPON A BOUNDARY SURVEY OF THE PROPERTY MADE BY ME OR UNDER MY SUPERVISION AS PROVIDED IN CHAPTER 81 C 17-46, FLORIDA ADMINISTRATIVE CODE, AND IN CHAPTER 172, FLORIDA STATUTES AND THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES. I FURTHER CERTIFY THAT THE PERMANENT REFERENCE MONUMENTS (PRMS) HAVE BEEN PLACED AT THE LOCATIONS SHOWN ON THE PLAT.

HOLE MONTES, INC.
CERTIFICATE OF AUTHORIZATION NUMBER LB 1772
DATE 11/24/09

Thomas M. Murphy
THOMAS M. MURPHY

THIS INSTRUMENT WAS PREPARED BY
THOMAS M. MURPHY, P.S.M. #5628

H.M.
HOLE MONTES
BORDER SURVEYING

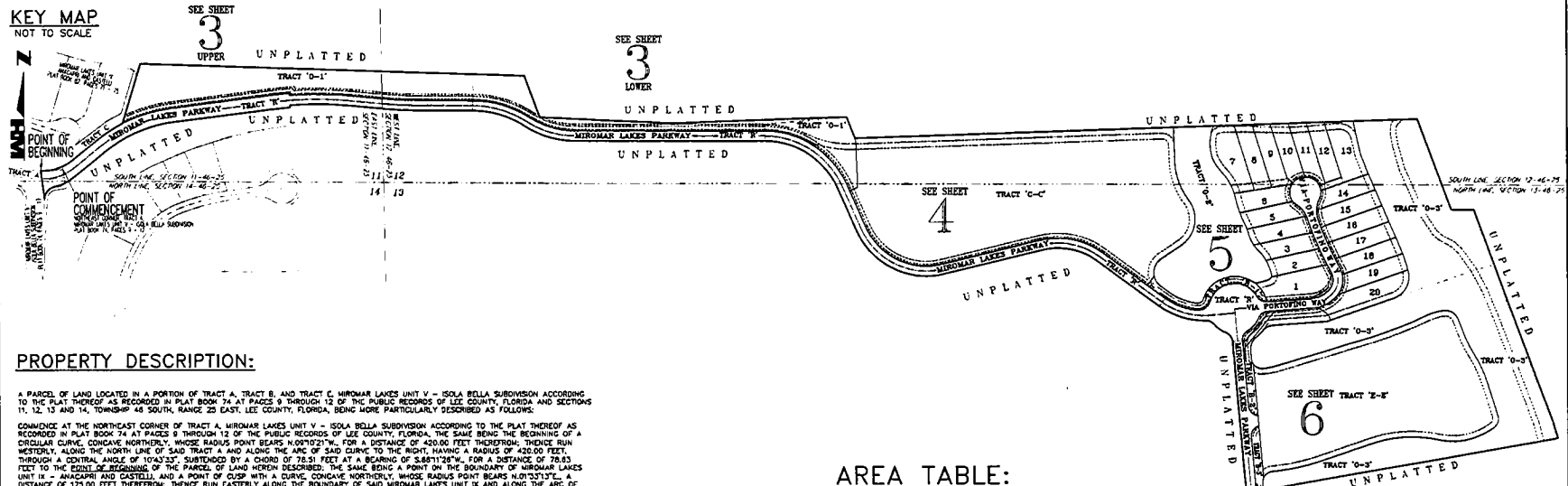
REFERENCE: 05128p.dwg
DRAWN BY: BCU

950 Encore Way
Naples, FL 34110
Phone: (239) 254-2000
Florida Certificate of
Authorization No. 1772

A SUBDIVISION LOCATED IN A PORTION OF SECTIONS 11, 12, 13 & 14, TOWNSHIP 46 SOUTH, RANGE 25 EAST, AND A REPLAT OF PORTIONS OF TRACT 'A', TRACT 'B' AND TRACT 'E', MIROMAR LAKES UNIT V - ISOLA BELLA SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 74 AT PAGES 9 THROUGH 12' OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA

H M
HOLE MONTES
ENGINEERS-PLANNERS-SURVEYORS

950 Encore Way
Naples, FL 34110
Phone: (239) 254-2000
Florida Certificate of
Authorization No. 1772



A PARCEL OF LAND LOCATED IN A PORTION OF TRACT A, TRACT B, AND TRACT C, MIROMAR LAKES UNIT V - ISOLA BELLA SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 74 AT PAGES 9 THROUGH 12 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA AND SECTIONS 11, 12, 13 AND 14, TOWNSHIP 48 SOUTH, RANGE 20 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

[illegible]

LOT 1	23,178.89	S.F.
LOT 2	17,782.21	S.F.
LOT 3	12,215.48	S.F.
LOT 4	13,071.29	S.F.
LOT 5	12,511.04	S.F.
LOT 6	12,797.29	S.F.
LOT 7	22,546.41	S.F.
LOT 8	14,532.61	S.F.
LOT 9	14,226.64	S.F.
LOT 10	12,659.26	S.F.
LOT 11	13,122.23	S.F.
LOT 12	12,688.67	S.F.
LOT 13	21,391.53	S.F.
LOT 14	12,119.87	S.F.
LOT 15	13,842.67	S.F.
LOT 16	14,072.64	S.F.
LOT 17	14,027.57	S.F.
LOT 18	13,789.80	S.F.
LOT 19	14,545.27	S.F.
LOT 20	14,042.32	S.F.
TRACT "B-1"	12,735.34	S.F.
TRACT "B-2"	22,127.50	S.F.
TRACT "B-3"	6,490.13	S.F.
TRACT "C-C"	39,591.48	S.F.
TRACT "D-1"	41,775.21	S.F.
TRACT "O-1"	282,897.44	S.F.
TRACT "O-2"	123,567.62	S.F.
TRACT "O-3"	413,976.19	S.F.
TRACT "R"	252,782.47	S.F.
TOTAL	2,172,314.80	S.F.

- 1 ALL DIVISIONS ARE IN FEET AND DECIMALS THEREOF
- 2 BEARINGS SHOWN HEREON REFER TO THE EAST LINE OF TRACT A
- 3 COMMENCED UNIT IN SECTION 36, T.30N., R.10E., SURROUNDING TO THE
- 4 PLAT THEREOF AS RECORDED IN PLAT BOOK 74 AT PAGES 9 THROUGH
- 5 12 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA AS BEING
- 6 SUFFICIENT
- 7 INDICATES PERMANENT REFERENCE MONUMENT FOUND (P.R.M.)
- 8 INDICATES PERMANENT REFERENCE MONUMENT SET (P.R.M.) IN 1772
- 9 INDICATES PERMANENT REFERENCE MONUMENT (P.R.P.)
- 10 INDICATES POINTS OF INTERSECTION, POINTS OF CURVATURE, POINTS
- 11 OF TANGENTS, POINTS OF GRADUATING CURVATURE OR POINTS OF
- 12 REVERSE CURVATURE
- 13 L 1 INDICATES LINE IN LINE TABLE.
- 14 C INDICATES CURVE IN CURVE TABLE.
- 15 FM INDICATES FOUND CONCRETE MONUMENT.
- 16 FB INDICATES FOUND BENCH MARK.
- 17 D.E. INDICATES DRAINAGE EASEMENT.
- 18 D.A.E. INDICATES DRAINAGE ACCESS EASEMENT.
- 19 L.C.U.E. INDICATES LEE COUNTY UTILITY EASEMENT.
- 20 L.M.E. INDICATES LEE MAINTENANCE EASEMENT.
- 21 P.U.E. INDICATES PUBLIC UTILITY EASEMENT.
- 22 R.O.W. INDICATES RIGHT-OF-WAY.
- 23 THE EASEMENT AREA(S) INCLUDING NAVIGATIONAL AND RECREATIONAL RIGHTS,
- 24 RECORDED AT D.R. BOOK 2487, PG. 1568 COVERS THIS PLAT IN ITS ENTIRETY
- 25 AND BEEN

THIS INSTRUMENT WAS PREPARED BY
THOMAS M. MURPHY, P.S.M. #5628



950 Encore Way
Naples, FL 34110
Phone: (239) 254-2000
Florida Certificate of
Authorization No. 1772

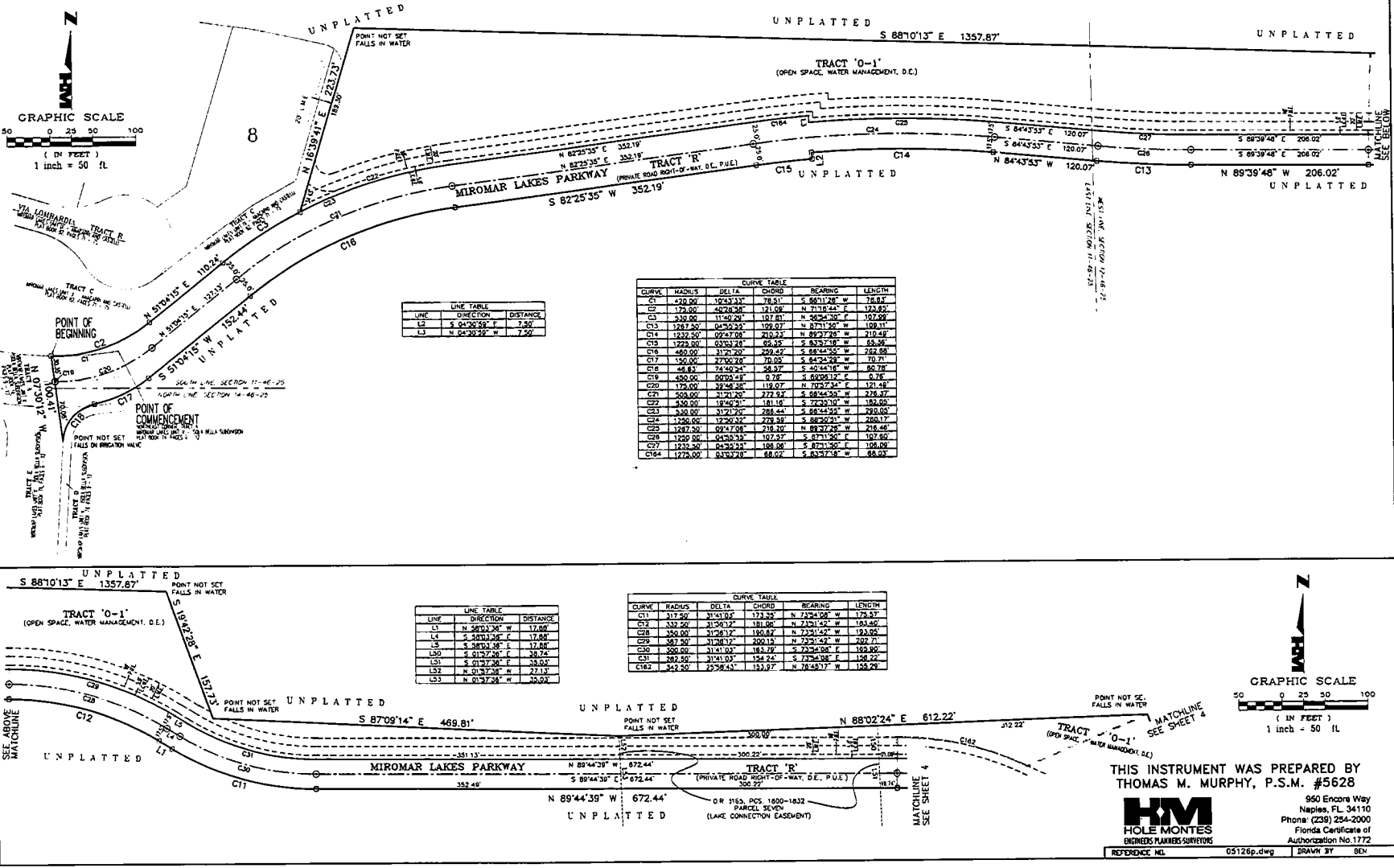
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DOS 2006-00005/ PLI 2006-00012

MIROMAR LAKES UNIT XI - PENINSULA

A SUBDIVISION LOCATED IN A PORTION OF SECTIONS 11, 12, 13 & 14, TOWNSHIP 46 SOUTH, RANGE 25 EAST, AND A REPLAT OF PORTIONS OF TRACT 'A', TRACT 'B' AND TRACT 'E', MIROMAR LAKES UNIT V - ISOLA BELLA SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 74 AT PAGES 9 THROUGH 12 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA

INSTR. # 2006000456819
SHEET 3 of 6



THIS INSTRUMENT WAS PREPARED BY
THOMAS M. MURPHY, P.S.M. #5628

H.M.
HOLE MONTES
ENGINEERS PLANNERS SURVEYORS

950 Encore Way
Naples, FL 34110
Phone: (239) 254-2000
Florida Certificate of
Authorization No. 1772

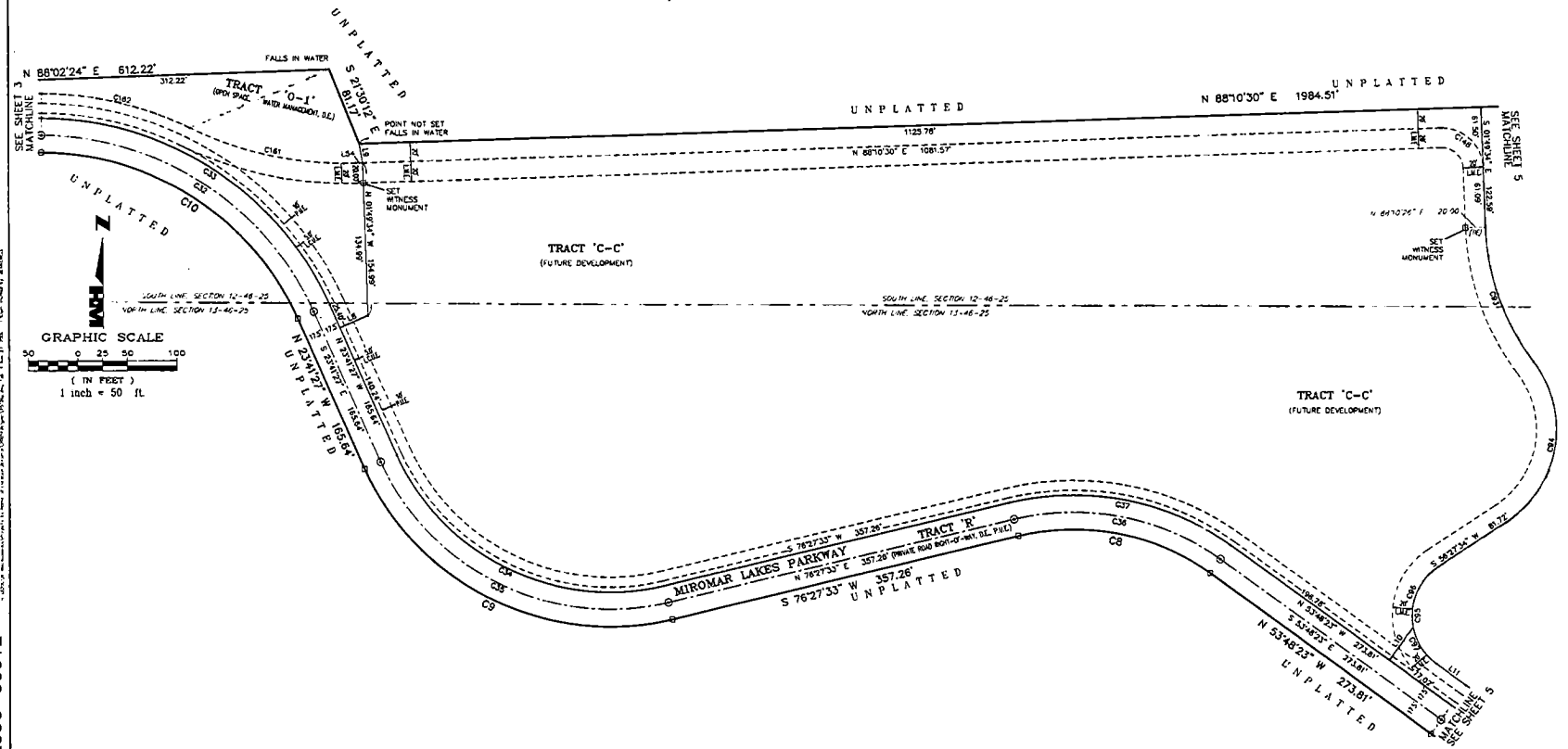
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DOS 2006-00005/ PLT 2006-00012

MIROMAR LAKES UNIT XI - PENINSULA

A SUBDIVISION LOCATED IN A PORTION OF SECTIONS 11, 12, 13 & 14, TOWNSHIP 46 SOUTH, RANGE 25 EAST, AND A REPLAT OF PORTIONS OF TRACT 'A', TRACT 'B' AND TRACT 'E', MIROMAR LAKES UNIT V - ISOLA BELLA SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 74 AT PAGES 9 THROUGH 12 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA

INSTR. # 2006000456319
SHEET 4 of 6



CURVE TABLE				
CURVE	RADIUS	DELTA	CHORD	LENGTH
C8	232.50	49.44.04"	195.24	N 78°40'25" W 201.82
C9	282.50	78.31.00"	243.15	N 53°48'23" W 273.81
C10	282.50	66.03.12"	207.84	N 58°18'33" W 207.72
C11	300.00	66.03.12"	227.02	N 58°43'00" W 245.85
C12	317.50	66.03.12"	244.09	N 58°43'00" W 368.03
C13	232.50	78.31.00"	238.43	S 83°26'31" E 324.02
C14	200.00	78.31.00"	320.89	S 83°26'31" E 348.41
C15	250.00	49.44.04"	210.25	N 78°40'25" W 217.01
C16	282.50	49.44.04"	224.85	N 78°40'25" W 232.20
C17	240.33	32.97.10"	144.34	S 18°18'09" E 146.80
C18	113.37	93.21.18"	184.80	N 00°00'00" E 166.49
C19	60.00	110.12.57"	98.48	S 81°18'58" W 115.47
C20	60.00	87.72.44"	85.29	S 22°42'12" W 78.59
C21	100.00	52.01.12"	53.81	S 22°42'12" W 44.88
C148	41.50	88.59.56"	58.65	N 48°42'32" W 83.19
C181	300.00	20.03.34"	189.70	S 77°47'43" E 171.41
C182	342.50	23.38.43"	153.87	N 78°42'17" W 159.29

LINE TABLE		
LINE	DIRECTION	DISTANCE
L8	S 88°18'33" W	20.72
L9	N 58°43'00" W	20.18
L10	S 20°22'44" W	41.01
L11	S 53°48'23" E	38.72
L14	N 88°10'30" E	8.88

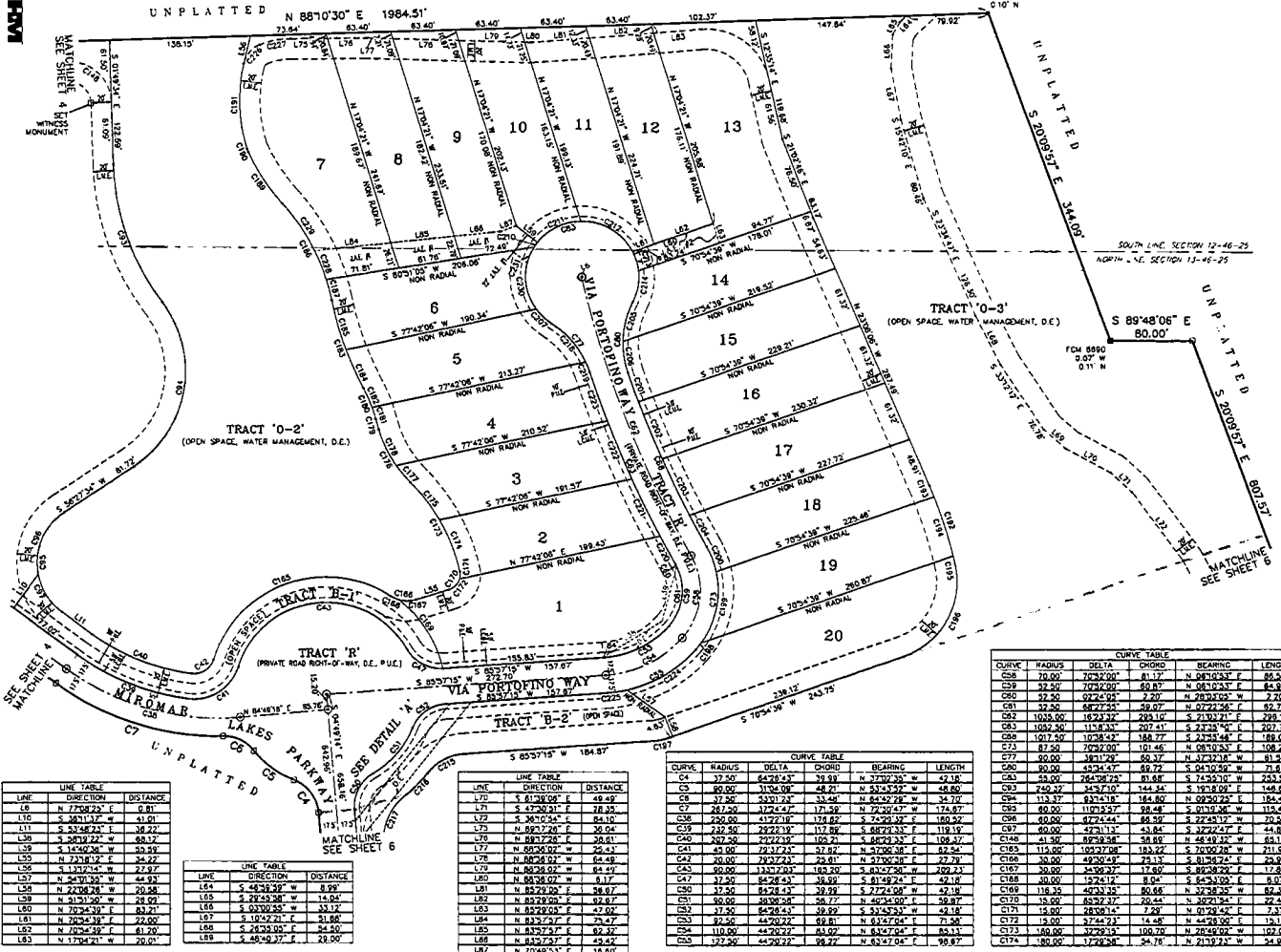
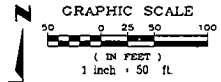
THIS INSTRUMENT WAS PREPARED BY
THOMAS M. MURPHY, P.S.M. #5628



950 Encore Way
Naples, FL 34110
Phone: (239) 254-2000
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MIROMAR LAKES UNIT XI - PENINSULA

A SUBDIVISION LOCATED IN A PORTION OF SECTIONS 11, 12, 13 & 14, TOWNSHIP 46 SOUTH, RANGE 25 EAST, AND A REPLAT OF PORTIONS OF TRACT 'A', TRACT 'B' AND TRACT 'E', MIROMAR LAKES UNIT V - ISOLA BELLA SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 74 AT PAGES 9 THROUGH 12 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA



LINE	DIRECTION	DISTANCE
L1	N 77°00'00" E	0.81
L2	S 89°48'06" E	41.01
L3	S 89°48'06" E	38.42
L4	S 89°48'06" E	88.12
L5	S 89°48'06" E	33.39
L6	S 89°48'06" E	22.87
L7	S 89°48'06" E	44.93
L8	S 89°48'06" E	20.08
L9	S 89°48'06" E	28.02
L10	S 89°48'06" E	33.12
L11	S 89°48'06" E	21.86
L12	S 89°48'06" E	41.79
L13	S 89°48'06" E	24.80
L14	S 89°48'06" E	22.07

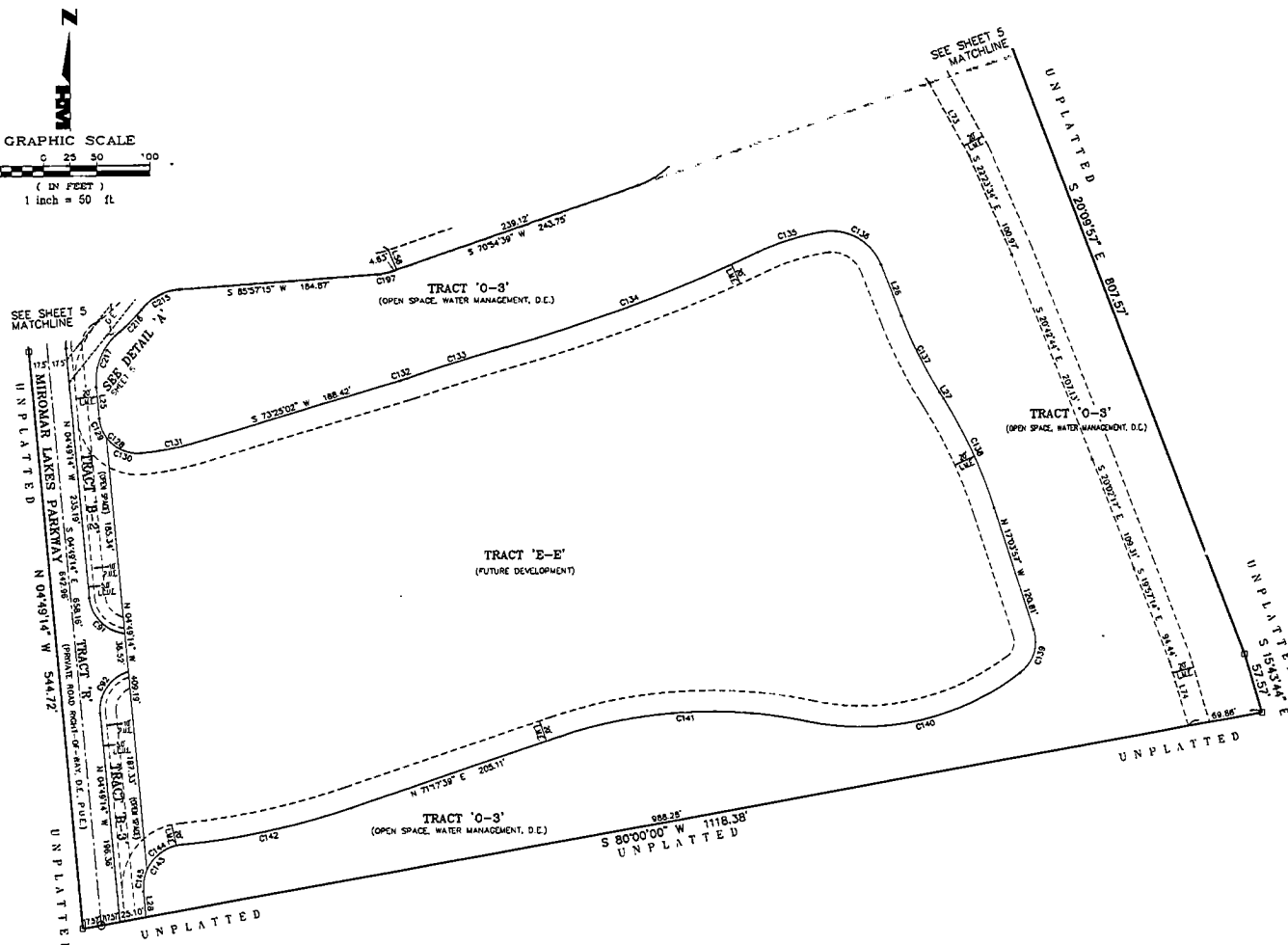
LINE	DIRECTION	DISTANCE
L15	S 89°48'06" E	8.89
L16	S 89°48'06" E	16.84
L17	S 89°48'06" E	33.12
L18	S 89°48'06" E	21.86
L19	S 89°48'06" E	24.80
L20	S 89°48'06" E	22.07

LINE	DIRECTION	DISTANCE
L21	S 89°48'06" E	49.49
L22	S 89°48'06" E	28.87
L23	S 89°48'06" E	84.10
L24	S 89°48'06" E	30.04
L25	S 89°48'06" E	26.01
L26	S 89°48'06" E	22.87
L27	S 89°48'06" E	22.87
L28	S 89°48'06" E	64.97
L29	S 89°48'06" E	6.17
L30	S 89°48'06" E	28.87
L31	S 89°48'06" E	84.10
L32	S 89°48'06" E	42.69
L33	S 89°48'06" E	27.47
L34	S 89°48'06" E	27.47
L35	S 89°48'06" E	27.47
L36	S 89°48'06" E	18.50

CURVE	RADIUS	DELTA	CHORD	BEARING	LENGTH
C1	37.50	54°28'32"	39.88	N 77°00'00" E	42.18
C2	80.00	110°00'00"	48.21	N 53°23'32" E	46.80
C3	37.50	54°28'32"	39.88	N 84°52'28" E	32.70
C4	30.00	60°00'00"	30.00	N 72°00'00" E	17.87
C5	250.00	41°27'18"	174.87	S 74°29'42" E	180.52
C6	242.50	22°22'18"	112.89	S 88°27'33" E	119.19
C7	202.50	22°22'18"	102.21	S 88°27'33" E	109.37
C8	45.00	22°37'32"	31.82	N 57°06'38" E	82.54
C9	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C10	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C11	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C12	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C13	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C14	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C15	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C16	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C17	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C18	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C19	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C20	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C21	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C22	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C23	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C24	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C25	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C26	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C27	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C28	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C29	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C30	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C31	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C32	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C33	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C34	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C35	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C36	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C37	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C38	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C39	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C40	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C41	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C42	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C43	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C44	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C45	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C46	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C47	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C48	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C49	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C50	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C51	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C52	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C53	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C54	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C55	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C56	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C57	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C58	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C59	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C60	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C61	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C62	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C63	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C64	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C65	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C66	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C67	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C68	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C69	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C70	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C71	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C72	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C73	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C74	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C75	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C76	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C77	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C78	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C79	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C80	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C81	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C82	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C83	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C84	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C85	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C86	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C87	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C88	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C89	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C90	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C91	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C92	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C93	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C94	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C95	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C96	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C97	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C98	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C99	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C100	30.00	30°00'00"	30.00	N 57°06'38" E	32.79

CURVE	RADIUS	DELTA	CHORD	BEARING	LENGTH
C101	30.00	30°00'00"	30.00	N 57°06'38" E	32.79
C102	32.20	30°00'00"	30.87	N 58°01'25" E	34.84
C103	32.20	30°00'00"	30.87	N 58°01'25" E	34.84
C104	32.20	30°00'00"	30.87	N 58°01'25" E	34.84
C105	32.20	30°00'00"	30.87	N 58°01'25" E	34.84
C106	1033.00	18°22'32"	223.10	S 73°03'21" E	229.11
C107	1033.00	18°22'32"	223.10	S 73°03'21" E	229.11
C108	1033.00	18°22'32"	223.10	S 73°03'21" E	229.11
C109	1033.00	18°22'32"	223.10	S 73°03'21" E	229.11
C110	87.70	30°00'00"	86.78	N 58°01'25" E	91.08
C111	87.70	30°00'00"	86.78	N 58°01'25" E	91.08
C112	87.70	30°00'00"	86.78	N 58°01'25" E	91.08
C113	87.70	30°00'00"	86.78	N 58°01'25" E	91.08
C114	87.70	30°00'00"	86.78	N 58°01'25" E	91.08
C115	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C116	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C117	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C118	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C119	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C120	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C121	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C122	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C123	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C124	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C125	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C126	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C127	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C128	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C129	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C130	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C131	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C132	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C133	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C134	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C135	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C136	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C137	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C138	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C139	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C140	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C141	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C142	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C143	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C144	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C145	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C146	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C147	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C148	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C149	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C150	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C151	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C152	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C153	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C154	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C155	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C156	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C157	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C158	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C159	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C160	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C161	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C162	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C163	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C164	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C165	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C166	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C167	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C168	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C169	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C170	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C171	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C172	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C173	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C174	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C175	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C176	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C177	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C178	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C179	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C180	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C181	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C182	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C183	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C184	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C185	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C186	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C187	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C188	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C189	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C190	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C191	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C192	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C193	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C194	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C195	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C196	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C197	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C198	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C199	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C200	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C201	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C202	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
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C204	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
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C208	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C209	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C210	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C211	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C212	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C213	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C214	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
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C219	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
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C221	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
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C223	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
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C226	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
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C233	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
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C242	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C243	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C244	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C245	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C246	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C247	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
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C249	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C250	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C251	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C252	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C253	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C254	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C255	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C256	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C257	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C258	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C259	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C260	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C261	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C262	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C263	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C264	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C265	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C266	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C267	115.00	30°00'00"	113.97	N 58°01'25" E	119.59
C26					

SHEET 6 of 6



LINE TABLE		
LINE	DIRECTION	DISTANCE
L25	N 04°49'14" W	29.31
L26	N 20°33'38" W	51.99
L27	N 31°18'57" W	8.88
L28	N 04°49'14" W	24.14
L58	N 22°08'20" W	20.34
L73	S 28°01'04" E	77.88
L74	S 15°44'29" E	63.03

CURVE TABLE					
CURVE	RADIUS	DELTA	CHORD	BEARING	LENGTH
C01	37.50	78.2747°	47.643	5.4443017 E	50.383
C02	37.50	78.2747°	47.643	5.4443017 E	50.383
C29	36.00	80.0245°	51.113	5.5003008 E	51.213
C30	36.00	80.0245°	51.113	5.5003008 E	51.213
C31	36.00	80.0245°	51.113	5.5003008 E	51.213
C32	36.00	80.0245°	51.113	5.5003008 E	51.213
C33	70.00	92.0144°	7.06	5.724101 E	7.061
C34	1935.16	87.1725°	1935.16	5.724101 E	1935.16
C35	1510.00	87.1725°	1510.00	5.724101 E	1510.00
C36	222.00	16.7520°	63.26	5.724500 W	63.26
C37	222.00	16.7520°	63.26	5.724500 W	63.26
C38	222.00	16.7520°	63.26	5.724500 W	63.26
C39	222.00	16.7520°	63.26	5.724500 W	63.26
C40	555.20	14.1500°	112.87	5.741127 W	112.87
C41	555.20	14.1500°	112.87	5.741127 W	112.87
C42	555.20	14.1500°	112.87	5.741127 W	112.87
C43	555.20	14.1500°	112.87	5.741127 W	112.87
C44	555.20	14.1500°	112.87	5.741127 W	112.87
C45	40.00	60.8492°	40.00	5.845300 W	40.00
C46	40.00	60.8492°	40.00	5.845300 W	40.00
C47	40.00	60.8492°	40.00	5.845300 W	40.00
C48	40.00	60.8492°	40.00	5.845300 W	40.00
C49	40.00	60.8492°	40.00	5.845300 W	40.00
C50	40.00	60.8492°	40.00	5.845300 W	40.00
C51	125.00	12.2428°	23.17	5.845343 E	23.17
C52	125.00	12.2428°	23.17	5.845343 E	23.17



HMM
HOLE MONTE
ENGINEERS-PLANNERS-SURVEYORS

950 Encore Way
Naples, FL 34110
Phone: (239) 254-2000
Florida Certificate of
Authorization No.1772

REFERENCE NO.	05126p.dwg	DRAWN BY	BE
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October 18, 2013

Narrative of Request for the Addition of a Guest Suite to the Bardolino Model at Miromar Lakes

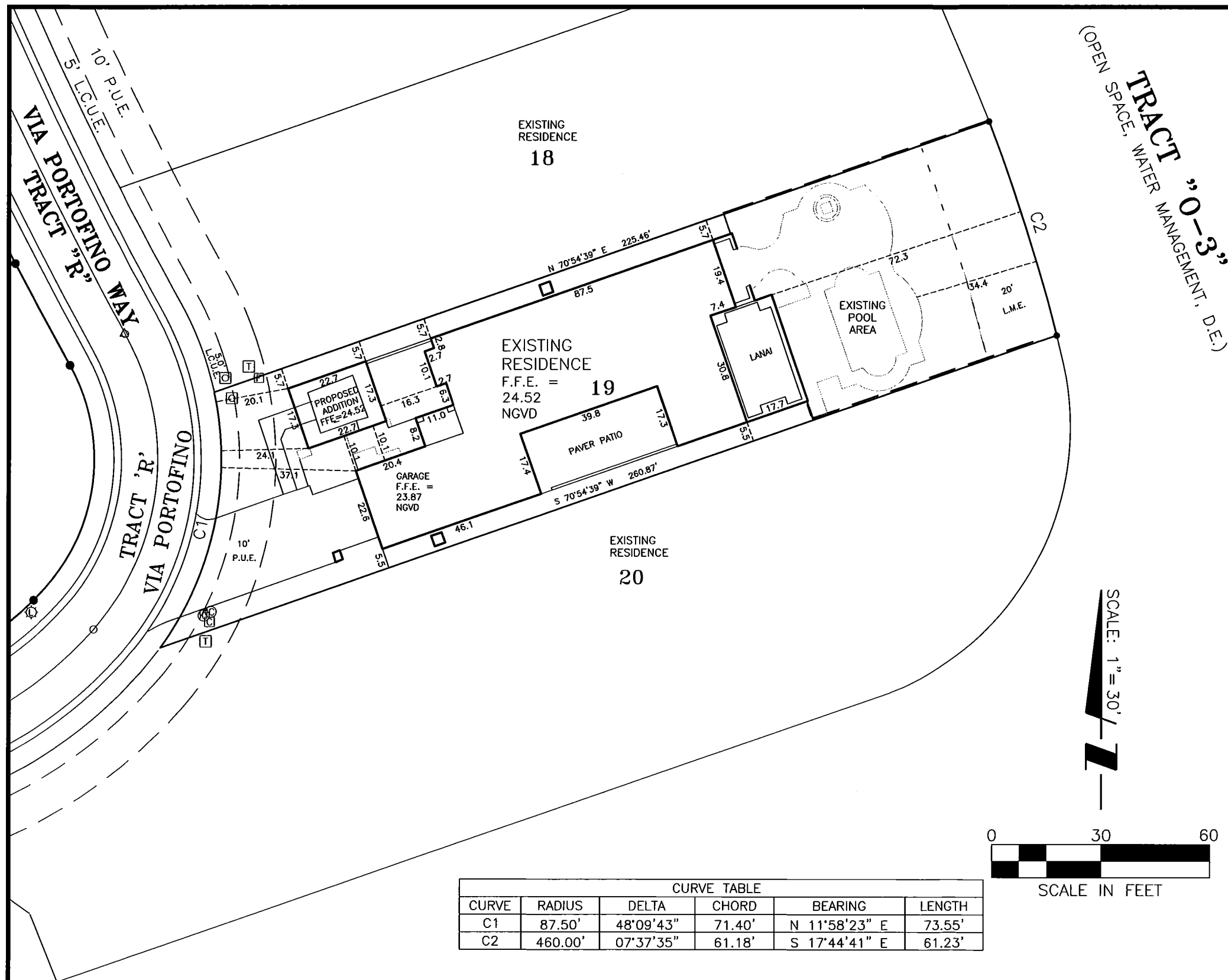
To: Lee County Department of Community Services

From: London Bay Construction, Chris Astheimer Director of Operations Design Department

Re: 18145 Via Portofino Way, Addition to existing Single Family Detached Structure

London Bay Construction proposes to construct the addition of a Guest Suite that is attached to the principal structure with courtyard walls in place of a unconditioned entry tower. The Guest Suite will be constructed within the buildable area defined by the required setbacks for this lot. The Guest Suite is interpreted as an accessory structure and this will be located within the allowable front yard building area.

London Bay Construction requests for a variance to allow this accessory structure to be constructed within this front yard buildable area.



MAP OF BOUNDARY SURVEY OF LOT 19, MIROMAR LAKES UNIT XI - PENINSULA
INSTRUMENT #2006000456819, LEE COUNTY, FLORIDA.

PREPARED FOR: LONDON BAY HOMES

FOR THE BENEFIT OF: LONDON BAY HOMES

STANTEC CONSULTING SERVICES INC.
REGISTERED ENGINEERS AND LAND SURVEYORS
3200 BAILEY LANE, SUITE 200, (239) 649-4040
NAPLES, FLORIDA 34105

Digitally signed by Lance
T Miller, PSM LS#5627
DN: cn=Lance T Miller,
PSM LS#5627, o=Stantec
Consulting Services Inc.,
ou=Survey,
email=lance.miller@stantec.com, c=US
Date: 2013.10.04
14:02:05 -04'00



BY: LANCE T MILLER, PROFESSIONAL SURVEYOR AND MAPPER #LS5627

OCT. 1, 2013

DATE OF SURVEY

CERTIFICATE OF AUTHORIZATION #LB-7866

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A
FLORIDA LICENSED SURVEYOR AND MAPPER.

NO OTHER PERSON OR ENTITY MAY RELY UPON THIS SURVEY.

ABSTRACT NOT REVIEWED

THIS BOUNDARY SURVEY IS ONLY FOR THE LANDS AS DESCRIBED. IT IS NOT A
CERTIFICATE OF TITLE, ZONING, EASEMENTS OR FREEDOM OF ENCUMBRANCES.

GENERAL NOTES:

- BEARINGS ARE BASED ON THE NORTH LINE OF LOT 16,
BEING NORTH 70°54'39" EAST.
UNLESS A COMPARISON IS MADE, MEASURED BEARINGS AND DISTANCES
ARE IDENTICAL WITH PLAT VALUES.
DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
DIMENSIONS ALONG CURVES ARE: D = DELTA, L = ARC LENGTH,
CD = CHORD DISTANCE, T = TANGENT, R = RADIUS,
CB = CHORD BEARING
ELEVATIONS ARE BASED ON NATIONAL GEODETIC VERTICAL DATUM,
1929, (N.G.V.D.)
LINES SHOWN OUTSIDE OF THE LAND DESCRIBED ARE FOR REFERENCE
USE ONLY AND WERE NOT SURVEYED.
UNDERGROUND FOOTERS, ROOF OVERHANGS AND STUCCO FINISH WERE
NOT TAKEN INTO CONSIDERATION IN PREPARING THIS MAP.
△ P.C.P. = PERMANENT CONTROL POINT - LB6940
P.R.M. = PERMANENT REFERENCE MONUMENT
R.O.W. = RIGHT-OF-WAY
C.B.S. = CONCRETE BLOCK STRUCTURE
A.E. = ACCESS EASEMENT
D.E. = DRAINAGE EASEMENT, L.C.U.E. LEE COUNTY UTILITY EASEMENT,
P.U.E. = PUBLIC UTILITY EASEMENT,
L.M.E. = LAKE MAINTENANCE EASEMENT
EL. & ELEV. = ELEVATION
C/L = CENTERLINE
CONC. = CONCRETE A/C = AIR CONDITIONER
F.P.L. = FLORIDA POWER & LIGHT
TELE. = TELEPHONE SERVICE
● F.I.P. = FOUND 5/8" IRON PIN WITH CAP STAMPED LB-1772 24" LONG
○ S.I.P. = SET IRON PIN WITH CAP LB-7866 UNLESS OTHERWISE NOTED
□ F.C.M. = FOUND CONCRETE MONUMENT
D.H. = DRILL HOLES
P.K. NAIL = PARKER KYLON NAIL
⊕ B.M. = BENCH MARK
PROPERTY LIES WITHIN FLOOD ZONE X PER FLOOD INSURANCE RATE
MAPS COMMUNITY PANEL #120680 0659F DATED AUGUST 28, 2008.

ACTIVITY	INITIALS	EMP. #	MO.	DAY	YR.	APPROVED:
RESEARCH:						
FIELD WORK/CREW CHIEF	TW	2406	10	01	13	
DRAFTED:	LMT	453	10	03	13	
CHECKED BY:	LTM	436	10	04	13	
FIELD BOOK/PAGE	L-3279, 17-18					LANCE T MILLER, P.S.M. #LS5627



3200 Bailey Ln., Suite 200, Naples, Florida 34105
Phone 239-649-4040 • Fax 239-643-5716 • Web-Site www.stantec.com
Certificate of Authorization #7866

DATE:	10/13	CLIENT:	LONDON BAY HOMES
SCALE:	1"=30'	DESCRIPTION:	MAP OF BOUNDARY SURVEY LOT 16, MIROMAR LAKES UNIT XI - PENINSULA INSTRUMENT #2006000456819, LEE COUNTY, FLORIDA
CROSS REF. FILE NO.:	PROJECT NO. & WORK ORDER NO.	SHEET NUMBER:	FILE NO.:
	215610825 -PORTOFINO	19 of	2K-928

Bardolino Model

(Casita Addition)

Portofino at Miromar

ABBREVIATIONS			
ABV. AFF. A/C A.H.U. ALT. AL. AVG.	ABOVE ABOVE FINISHED FLOOR AIR CONDITIONING AIR HANDLING UNIT ALTERNATE ALUMINUM AVERAGE	D.S. DWR. DWGS. D.	DOWN SPOUT DRAWER DRAWINGS DRYER
BTH. BR. BLO. B.F. B.P. BLKG. BD. B.B. BOT.	BATH BEDROOM BELOW BIFOLD BIPASS BLOCKING BOARD BOND BEAM BOTTOM	EA. ELEC. ELEV. EQ. EXH. EXP. JT. EXT. ETC.	EACH ELECTRICAL ELEVATION EQUAL EXHAUST EXPANSION JOINT EXTERIOR ETCETERAS
CAB. CLG. CLG. JST. CEM. CER. T. CHAM. CLR. COL. CONC. CONJ. CONST. GR. CONT. CUI. CULT. MAR.	CABINET CEILING JOIST CEMENT CERAMIC TILE CHAMFER CHANNEL CLEAR COLUMN CONCRETE CONCRETE MASONRY UNITS CONSTRUCTION GRADE CONTINUOUS COLD WATER CULTURED MARBLE	F.O.H. F.O.S. FIN. F.G. F.F. FR. FLASH. FD. FLR. FLR. JST. FLUOR. FIG.	FACE OF STUDY FACE OF STUD FINISH FINISH GRADE FIREFLAME FIRE RATED FLASHING FLOOR DRAIN FLOOR JOISTS FLUORESCENT FOOTING
DET. DIA. DISP. DIW. DBL. DBL. PL. DR. DN.	DETAIL DIAMETER DISPOSAL DISHWASHER DOUBLE DOUBLE PLATE DOWN DOWN	GALV. GA. GL. GT. GRD. GYF. BD.	GALVANIZED GLASS GRADE TRUSS GRADE GYPSUM BOARD
		HDR. HT. or HGT. H.B. H.C. HR. H.S.	HEADER HEIGHT HOBSE BIBB HOLLOW CORE HOUR HORIZONTAL SLIDING
		INSUL. INT. LAM. PLAS. LAUND. LAV.	INSULATION INTERIOR LAMINATED PLASTIC LAUNDRY LAVATORY
		LT. LIN. L.G. LOUV.	LIGHT LINEN LONG LOUVER
		MFR. MBTH. MBR. MAX. M.C. MTL. MT. MIN. MICRO. MONO.	MANUFACTURER MASTER BATH MASTER BEDROOM MAXIMUM MEDICINE CABINET METAL METAL THRESHOLD MINIMUM MICROWAVE MONOLITHIC
		N.I.C. NT.S.	NOT IN CONTRACT NOT TO SCALE
		O.A. OBS. O.C. OFFP. O.H. O.H.D.	OVERALL OBSERVE ON CENTER OPPOSITE OVERHANG OVERHEAD DOOR
		PTD. PR. P. P. PART. P. PL. PLYUD. PKT.	PAINTED PAIR PANTRY PARTITION PENNY PLATE PLYWOOD POCKET
		P.L.F. P.S.I. P.S.F. P.T. P.L.	POUNDS PER LINEAR FOOT POUNDS PER SQUARE INCH POUNDS PER SQUARE FOOT PRESSURE TREATED PROPERTY LINE
		RAD. RAF. REF. REQD. REV. R. R & S.	RADIUS RAFTER REFRIGERATOR REQUIRED REVISION RISER ROD & SHELF
		R.D. RM. R.O. R/S.	ROOF DRAIN ROOM ROUGH OPENING ROUGH SAWN
		SHTG. SHL. SGD. SLP.CLG. S.C. SPL. SFRPT. SQFT. SYN.MAR.	SHEATHING SHILLAR SINGLE HUNG SLIDING GLASS DOOR SLOPING CEILING SOLID CORE SPLASH SPRING POINT SQUARE FOOT SYNTHETIC MARBLE
		TEMPGL. TEXT. T.B. T & G T.C. TO.BBM. T.O.B. T.P. TRANS. TR. TYP.	TEMPERED GLASS TEXTURED TIE BEAM TONGUE AND GROOVE TOP OF BEAM TOP OF CURE TOP OF MASONRY BOND BEAM TOP OF PLATE TOILET PAPER HOLDER TRANSOM TREAD TYPICAL
		UNO. UL.	UNLESS NOTED OTHERWISE UNDERWRITERS LABORATORY
		V.T.R. VERT. V.C.T.	VENT THRU ROOF VERTICAL VINYL COMPOSITION TILE
		W.I.C. W. W/P. W.A. W.W.M. WIN. W/ W/O W.D. W.I.	WALK IN CLOSET WASHER WATER CLOSET WATERPROOFING WEDGE ANCHOR WELDED WIRE MESH WINDOW WITH WOOD WROUGHT IRON

PROJECT PRINCIPALS	GENERAL NOTES
CONTRACTOR: London Bay Homes 9350 Galleria Court, Suite 200 Naples, FL 34109 Phone: 239-592-1400 Fax: 239-592-1413 INTERIOR DESIGNER: London Bay Homes 9350 Galleria Ct. Suite 210 Naples, FL 34109 Phone: 239-592-1613 Fax: 239-513-1311 LANDSCAPE ARCHITECT: London Bay Homes 9350 Galleria Court, Suite 200 Naples, FL 34109 Phone: 239-592-1400 Fax: 239-592-1413 STRUCTURAL ENGINEER: Harris Engineering Group 21081 Matheson Ave. #208 Bonita Springs, FL 34135 Phone: 239-281-8575 TRUSS Raymond Building Supply Corp. 175 Bayshore Rd. N Ft. Myers, FL 33917 Phone: (239) 731-8800 Fax: (239) 731-0383	Notes: 1. THE CONTRACTOR OF WORK SHALL FIELD VERIFY ALL EXISTING DIMENSIONS & CONDITIONS PRIOR TO THE COMMENCEMENT OF WORK AND COORDINATE WITH ALL TRADES. 2. WRITTEN NOTIFICATION TO THE ARCHITECT OF RECORD OF ANY ERRORS OR OMISSIONS IN THE DRAWINGS AND SPECIFICATIONS SHALL BE PROVIDED BY THE CONTRACTOR PRIOR TO THE COMMENCEMENT OF WORK. 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PERMITS AND CERTIFICATES NECESSARY TO COMPLETE THE WORK DESCRIBED HEREIN, AND SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL ORDINANCES. 4. THE ARCHITECT OF RECORD IS NOT RESPONSIBLE FOR SUPERVISION, CONSTRUCTION METHODS OR TEMPORARY REPAIRS DURING CONSTRUCTION. 5. ALL EQUIPMENT MATERIALS, AND FINISHES ARE TO BE INSTALLED ACCORDING TO MANUFACTURER'S SPECIFICATIONS. 6. THESE PLANS, AS DRAWN AND NOTED, COMPLY WITH THE BUILDING ENVELOPE ENERGY REQUIREMENTS OF THE FLORIDA ENERGY CODE FOR BUILDING CONSTRUCTION INCORPORATED AS CHAPTER 13 OF THE FLORIDA BUILDING CODE. 7. TERMITE PROTECTION SHALL BE PROVIDED IN STRICT COMPLIANCE WITH FLORIDA BUILDING CODE REQUIREMENTS. 8. THE CONTRACTOR IS RESPONSIBLE FOR ADEQUATE BRACING OF STRUCTURAL OR NON-STRUCTURAL MEMBERS DURING CONSTRUCTION. 9. FRONT ENTRY DOORS TO BE DESIGNATED AS EMERGENCY EGRESS. 10. ALL GLAZING IN HAZARDOUS AREAS SHALL BE TEMPERED UNLESS IMPACT RESISTANT. 11. PROVIDE METAL THRESHOLD AT ALL EXTERIOR DOORS AND AT DOOR BETWEEN GARAGE AND LIVING AREA. 12. WINDOW UNITS SHALL DISPLAY LABELS SHOWING COMPLIANCE WITH THE FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION. 13. THE WINDOW, DOOR, AND CABINET SUPPLIER SHALL PROVIDE SHOP DRAWINGS TO THE ARCHITECT. 14. EGRESS WINDOWS SHALL PROVIDE A CLEAR OPENING OF NOT LESS THAN 20" IN WIDTH AND 24" IN HEIGHT, 5:1 SQ. FT. IN AREA (5:0 SQ. FT. AT GRADE FLOOR). THE SILL HEIGHT SHALL NOT BE MORE THAN 44" ABOVE THE FLOOR. LATCHING DEVICES SHALL BE LESS THAN 54" ABOVE THE FLOOR. 15. ALL BATHROOM FLOORS AND WALLS SHALL BE OF APPROVED IMPERVIOUS MATERIALS. 16. ALL EXTERIOR DOORS AND WINDOWS SHALL BE IMPACT RESISTANT. STRUCTURAL DRAWING WILL SUPERCEDE. 17. ANY ARCHITECTURAL DETAILS THAT CONFLICT WITH THE ENGINEERED DRAWINGS, THE STRUCTURAL DRAWINGS SHALL SUPERCEDE. 18. REFER TO STRUCTURAL DRAWINGS FOR WIND LOAD DESIGN DATA. 19. PROVIDE NOMINAL 1 X 3 P.T. FIRE STOPPING AT 8'-0" HORIZONTAL INTERVALS AND AT WALL INTERSECTIONS. 20. ALL HANDRAILS SHALL HAVE A HEIGHT OF 36" ABOVE THE LEADING EDGE OF A TREAD. GUARDRAIL PICKETS AT STAIRS, BALCONIES AND LANDINGS SHALL BE SPACED TO PREVENT PASSAGE OF A 4" DIAMETER SPHERE. ALL GUARDRAILS SHALL HAVE A BOTTOM RAIL WHICH WILL PREVENT PASSAGE OF A 2" SPHERE, AND SHALL HAVE A MINIMUM HEIGHT OF 42" ABOVE THE FLOOR. WALL AND CEILING GYPSUM BOARD APPLICATION 1. FOR TYPICAL INTERIOR WALLS, 1/2" SINGLE-PLY GYPSUM BOARD ATTACHED WITH 4d NAILS @ 8" O.C. SHALL BE APPLIED TO ALL FRAMING MEMBERS SPACED 16" O.C. 2. FOR GARAGE INTERIOR WALLS, 1/2" SINGLE-PLY GYPSUM BOARD ATTACHED WITH 6d NAILS @ 8" O.C. SHALL BE APPLIED TO ALL FRAMING MEMBERS SPACED @ 16" O.C. 3. FOR ALL CEILING FRAMING MEMBERS, 5/8" SINGLE-PLY GYPSUM BOARD OR 1/2" SAG-RESISTENT GYPSUM BOARD ATTACHED WITH 6d NAILS @ 1' O.C. PERPENDICULAR TO CEILING FRAMING. 4. FOR GARAGE CEILING BELOW HABITABLE ROOMS, 5/8" TYPE-X GYPSUM BOARD ATTACHED WITH 6d NAILS @ 8" O.C. PERPENDICULAR TO CEILING FRAMING.

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S-7	Typical Detail Sheet
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AREA TABS	
AREA TABULATIONS (CASITA ADDITION)	AREA TABULATIONS (EXISTING MAIN HOUSE)
CASITA	393 SF.
TOTAL LIVING	393 SF.
COVERED ENTRY	65 SF.
ENTRY TOWER	114 SF.
TOTAL SQ. FT.	512 SF.
NOTE: EXISTING COVERED ENTRY (100 SF.) IS ELIMINATED WITH NEW CASITA ADDITION	
FIRST FLOOR	3,343 SF.
TOTAL LIVING	3,343 SF.
OUTDOOR LIVING	538 SF.
2 CAR GARAGE	536 SF.
COVERED ENTRY	100 SF.
ENTRY	95 SF.
MASTER PORCH	101 SF.
TOTAL SQ. FT.	4,119 SF.
SYMBOLS	
	SECTION SECTION LETTERS/NUMBERS SHEET NUMBER (WHERE SECTION IS DRAWN)
	DETAIL DETAIL NUMBER SHEET NUMBER
	INTERIOR ELEVATION(S) ELEVATION LETTER/NUMBERS SHEET NUMBER (WHERE SECTION IS DRAWN)
	EXTERIOR OPENING TYPE WINDOW MARK (NUMBER)
	DOOR MARK (NUMBER)
	INTERIOR DOOR SIZE DOOR SIZE (DESIGNATED IN FEET AND INCHES) EXAMPLE: 2880 x 2'-8"x8'-0"
	KEYNOTE DRAWING NOTE (NUMBER)
	CONTROL OR DATUM POINT ELEVATION OR POINT DESCRIPTION OF POINT FINISH FLOOR (FIN.FL.), TOP OF PLATE (T.O. PL.), TOP OF BEAM (T.O.B.)
	ROOM IDENTIFICATION ROOM NAME ROOM NUMBER CEILING HEIGHT
	REVISION REFERENCE NUMBER OF REVISION CORRESPONDS TO DESIGN SECTION OF TITLE BLOCK
REVISIONS	
REV. DATE	DESCRIPTION
PROJECT INFORMATION	
PLANS HAVE BEEN PREPARED IN COMPLIANCE WITH THE 2010 FLORIDA BUILDING CODE	
BUILDING DESIGN	
CLASSIFICATION OF WORK: NEW SINGLE-FAMILY RESIDENCE	
OCCUPANCY CLASSIFICATION: (FBC CHAPTER 310) RESIDENTIAL R-3	
CONSTRUCTION TYPE: (FBC CHAPTER 602) TYPE VB	
ALLOWABLE HEIGHT: (FBC TABLE 503) 40 FT. / 3 STORIES ALLOWED	
ALLOWABLE AREA: (FBC TABLE 503) UNLIMITED ALLOWED	
FIRE RESISTANCE RATINGS: (FBC TABLE 601) STRUCTURAL FRAME 0 HRS.	
BEARING WALLS EXTERIOR 0 HRS.	
BEARING WALLS INTERIOR 0 HRS.	
NON-BEARING WALLS EXTERIOR 0 HRS.	
NON-BEARING WALLS INTERIOR 0 HRS.	
FLOOR CONSTRUCTION 0 HRS.	
ROOF CONSTRUCTION 0 HRS.	
FIRE RESISTANCE RATINGS: (FBC TABLE 602) 10 FT. x 4' x 20 FT. 0 HRS.	

AMLV19

Approved As Noted

Approved

Date:

Date:

Project Manager

Officer / Design Manager

Date:

Date:

Client

Client

Portofino at Miromar

Bardolino 1 Model - Casita Addition

18145 Via Portofino Way

Lee County, Florida

Ft. Myers, FL 33928

ISSUE DATE: 07-07-2013

DRAWN BY: SC

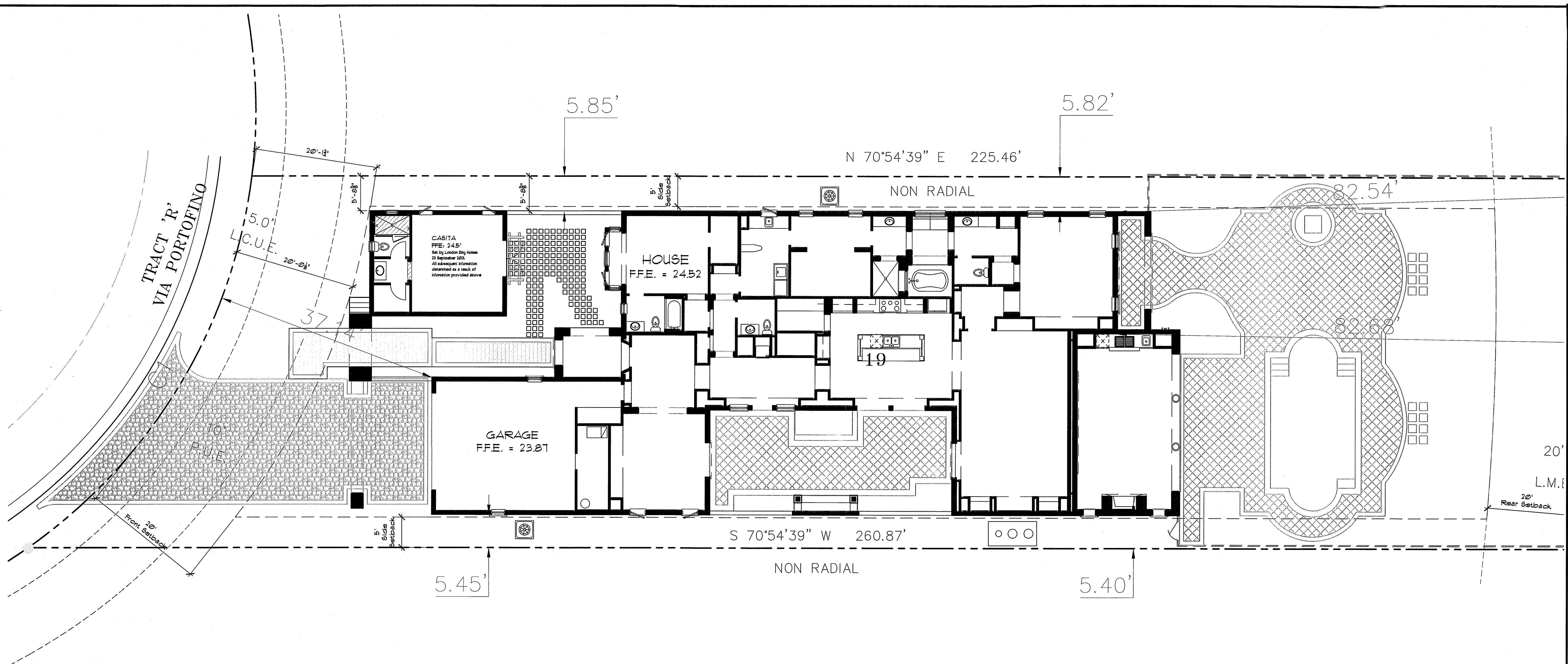
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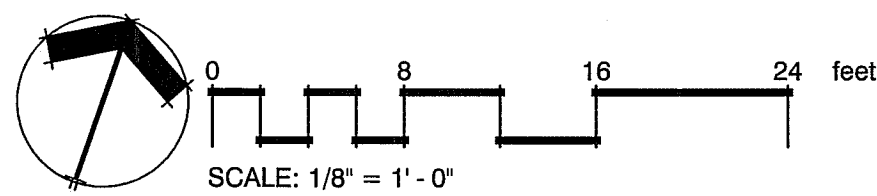
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FOR PERMIT 10-04-13



CURVE TABLE					
CURVE	RADIUS	DELTA	CHORD	BEARING	LENGTH
C1	87.50'	48°09'43"	71.40'	N 11°58'23" E	73.55'
C2	460.00'	07°37'35"	61.18'	S 17°44'41" E	61.23'



Permit Set

IBI

LONDON BAY HOMES

9130 Galleria Ct., Ste. 200
Naples, FL 34109
P: 239.449.1529
F: 239.449.1629

LMLV19

LANDSCAPE ARCHITECT

VINCENT F. DIFINI, JR.
FLORIDA L.C. #1466624

☐ Approved

☐ Approved As Noted

Date: _____

Project Manager _____

Officer / Design Manager _____

Date: _____

Client _____

Client _____

Site Plan

Portofino @ Miromar Lakes

Lot #19 - Bardolino Casita

18145 Via Portofino Way, Miromar Lakes, FL 33913

Lee County, Florida

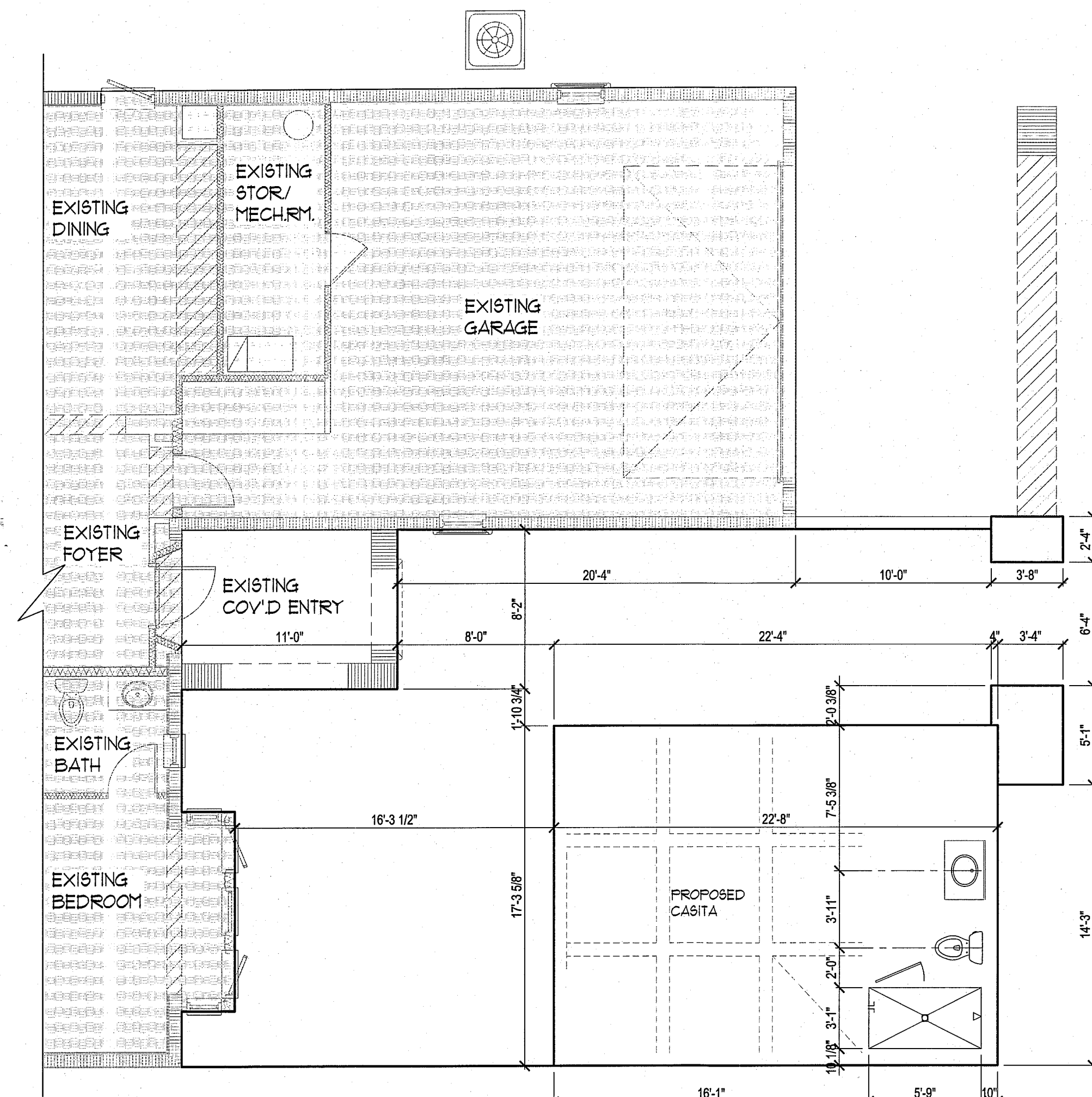
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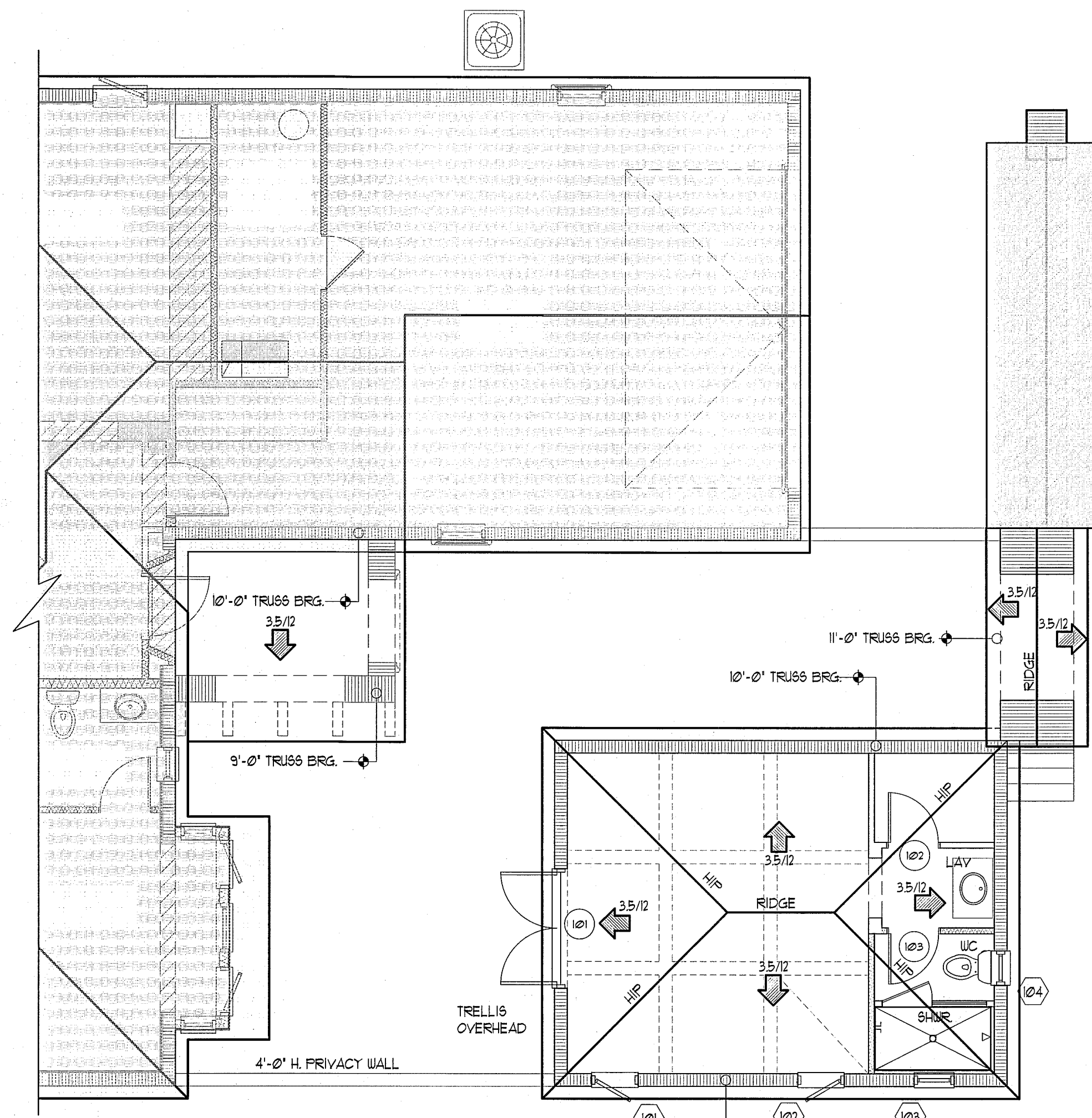
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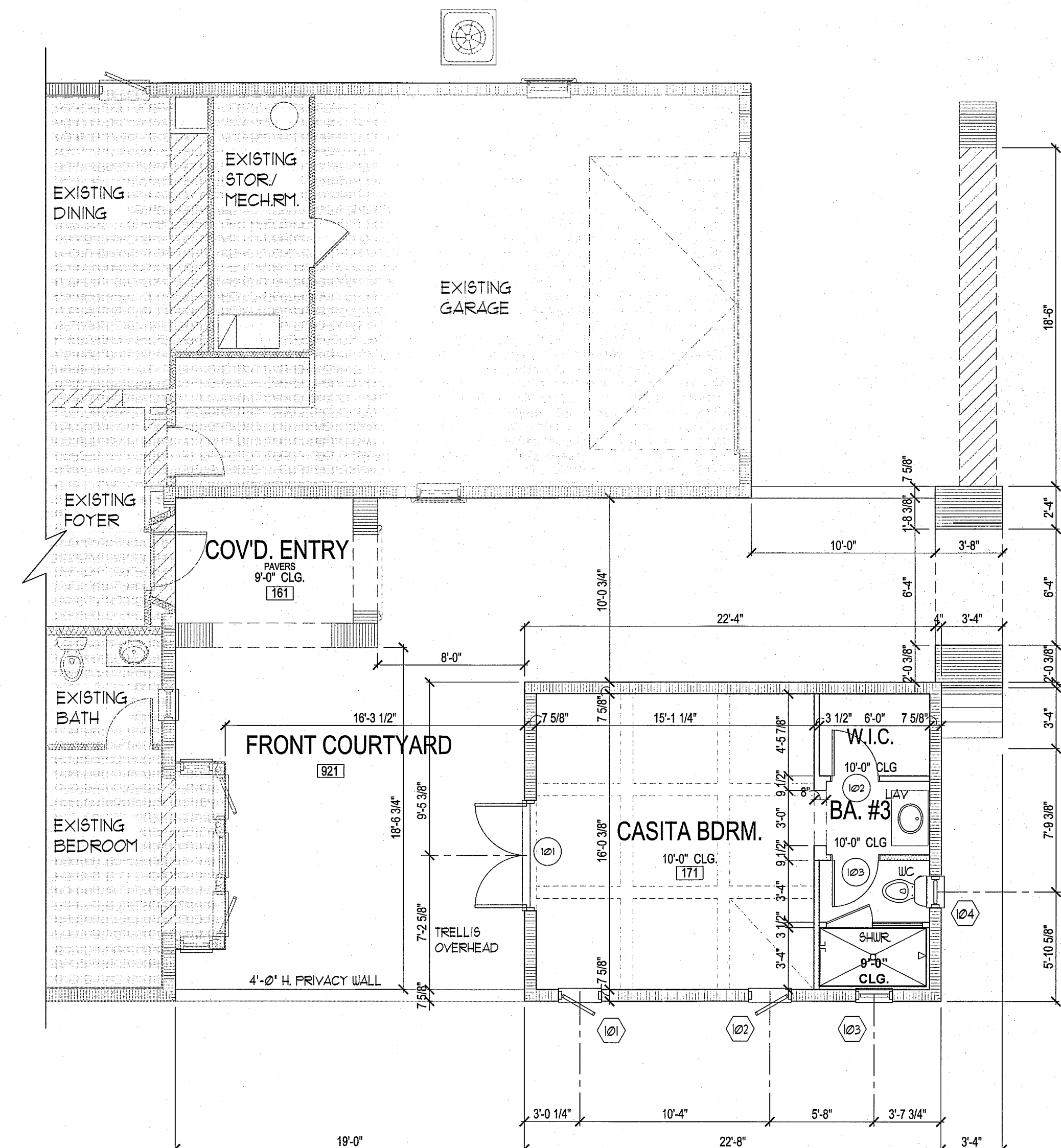
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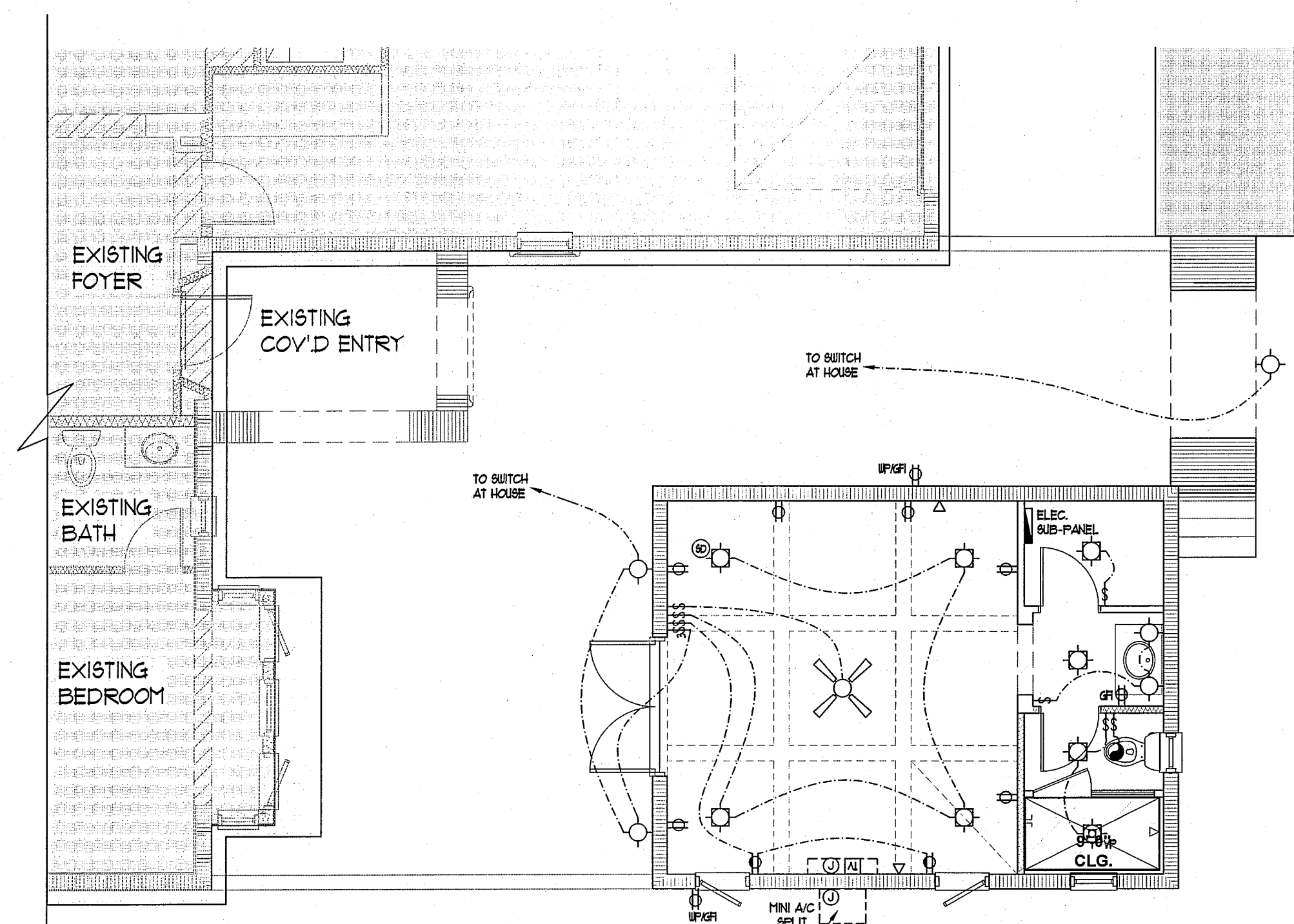
Perimeter Plan
SCALE: 1/4"=1'-0"



Roof Plan
SCALE: 1/4"=1'-0"



Floor Plan
SCALE: 1/4"=1'-0"



Electrical Plan
SCALE: 1/4"=1'-0"

ELECTRICAL KEY	
	DUPLEX OUTLET
	DUPLEX OUTLET ABOVE COUNTER
	GROUND FAULT INTERRUPTER
	DUPLEX OUTLET
	WEATHERPROOF DUPLEX OUTLET
	HALF-SWITCHED DUPLEX OUTLET
	220 VOLT OUTLET
	WALL SWITCH
	THREE-WAY SWITCH
	CEILING MOUNTED INCANDESCENT LIGHT FIXTURE
	WALL MOUNTED INCANDESCENT LIGHT FIXTURE
	RECESSED INCANDESCENT LIGHT FIXTURE
	VAPOR PROOF RECESSED INCANDESCENT LIGHT FIXTURE
	FLUORESCENT LIGHT FIXTURE 1x4
	JUNCTION BOX
	EXHAUST FAN
	CARBON MONOXIDE/SMOKE DETECTOR COMBINATION UNIT
	TELEPHONE
	TELEVISION
	220V DISCONNECT SWITCH
	ELECTRIC PANEL
	CEILING FAN

ELECTRICAL NOTES	
1.	PROVIDE AND INSTALL LOCALLY CERTIFIED SMOKE DETECTORS AS REQUIRED BY NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) AND MEETING THE REQUIREMENTS OF ALL GOVERNING CODES. ALL SMOKE DETECTORS SHALL NOT BE LOCATED WITHIN THREE FEET OF A BATHROOM OR AN A/C SUPPLY.
2.	PROVIDE AND INSTALL GROUND FAULT CIRCUIT INTERRUPTERS (GFI) AS REQUIRED BY NATIONAL ELECTRIC CODE (NEC) AND MEETING THE REQUIREMENTS OF ALL GOVERNING CODES.
3.	ELECTRICAL CONTRACTOR TO PROVIDE REQUIRED DIRECT HOOK-UPS/CUTOFFS.
4.	HVAC CONTRACTOR TO VERIFY THERMOSTAT LOCATIONS.
5.	ALL ELECTRICAL AND MECHANICAL EQUIPMENT (I.E. FURNACES, A/C UNITS, ELECTRICAL PANELS, SANITARY SUMP PITS, DRAIN TILE SUMP, AND WATER HEATERS) ARE SUBJECT TO RELOCATION DUE TO FIELD CONDITIONS.
6.	APCI OUTLETS ARE TO BE INSTALLED IN ALL LIVING AREAS PER NEC 1202B, 210.12

WINDOW SCHEDULE				
MARK	TYPE	UNIT SIZE		REMARKS
		WIDTH	HEIGHT	
101	(L) CASEMENT	2'-4"	5'-0"	MUNTING 2/4
102	(R) CASEMENT	2'-4"	5'-0"	MUNTING 2/4
103	FIXED GLASS	2'-0"	2'-0"	MUNTING 2/2
104	FIXED GLASS	1'-8"	3'-0"	MUNTING 2/2

DOOR SCHEDULE				
MARK	STYLE	DOOR SIZE		REMARKS
		WIDTH	HEIGHT	
101	H-DBLFRENCHDOOR EXTERIOR	(2) 2'-8"	8'-0"	MUNTING 2/4
102	HINGED/SINGLE/INTERIOR	2'-6"	8'-0"	--
103	HINGED/SINGLE/INTERIOR	2'-6"	8'-0"	--



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☐ Approved	☐ Approved As Noted
Date:	Date:
Project Manager	Client
Date:	Date:
Officer / Design Manager	Client
Date:	Date:

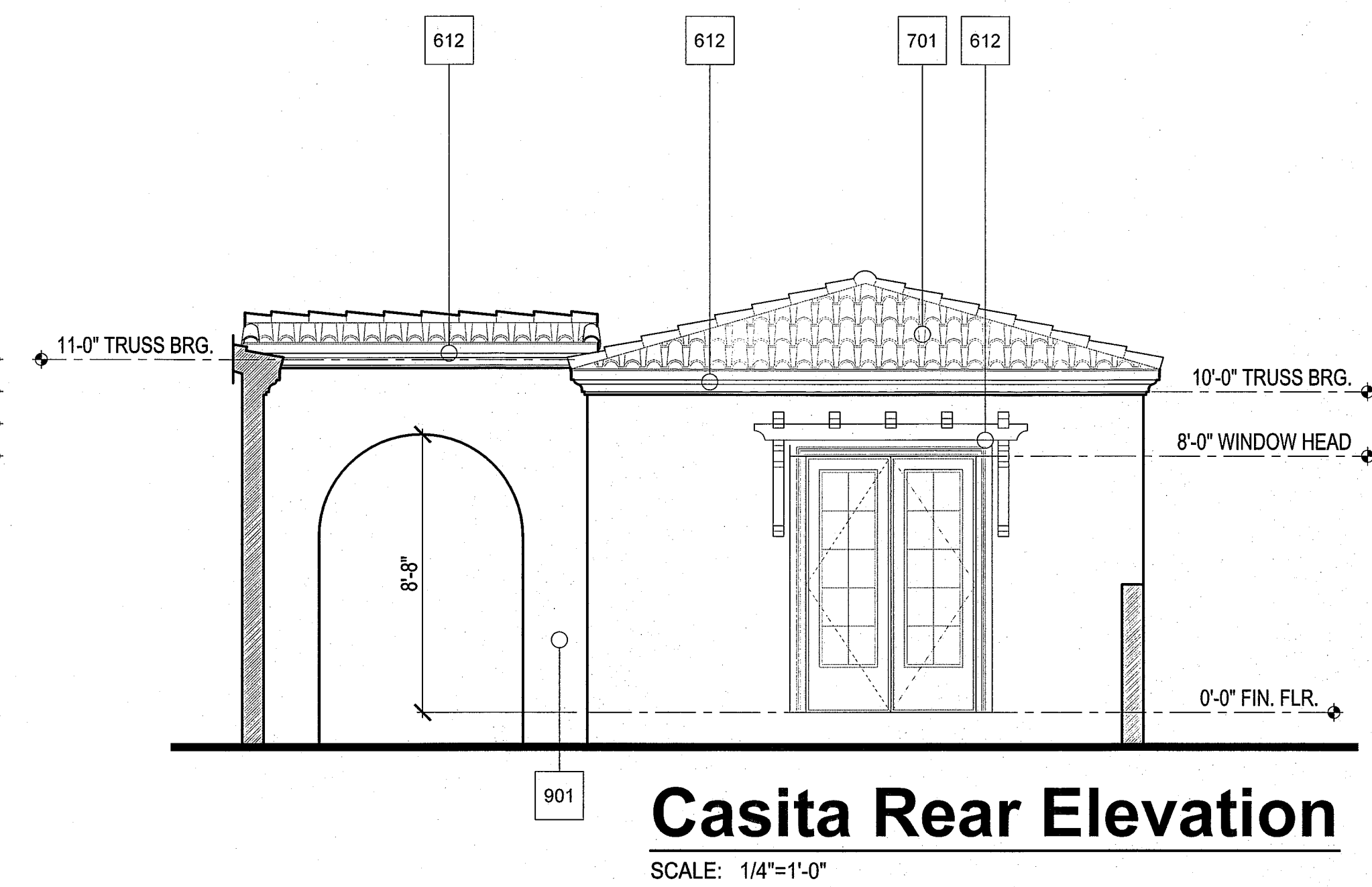
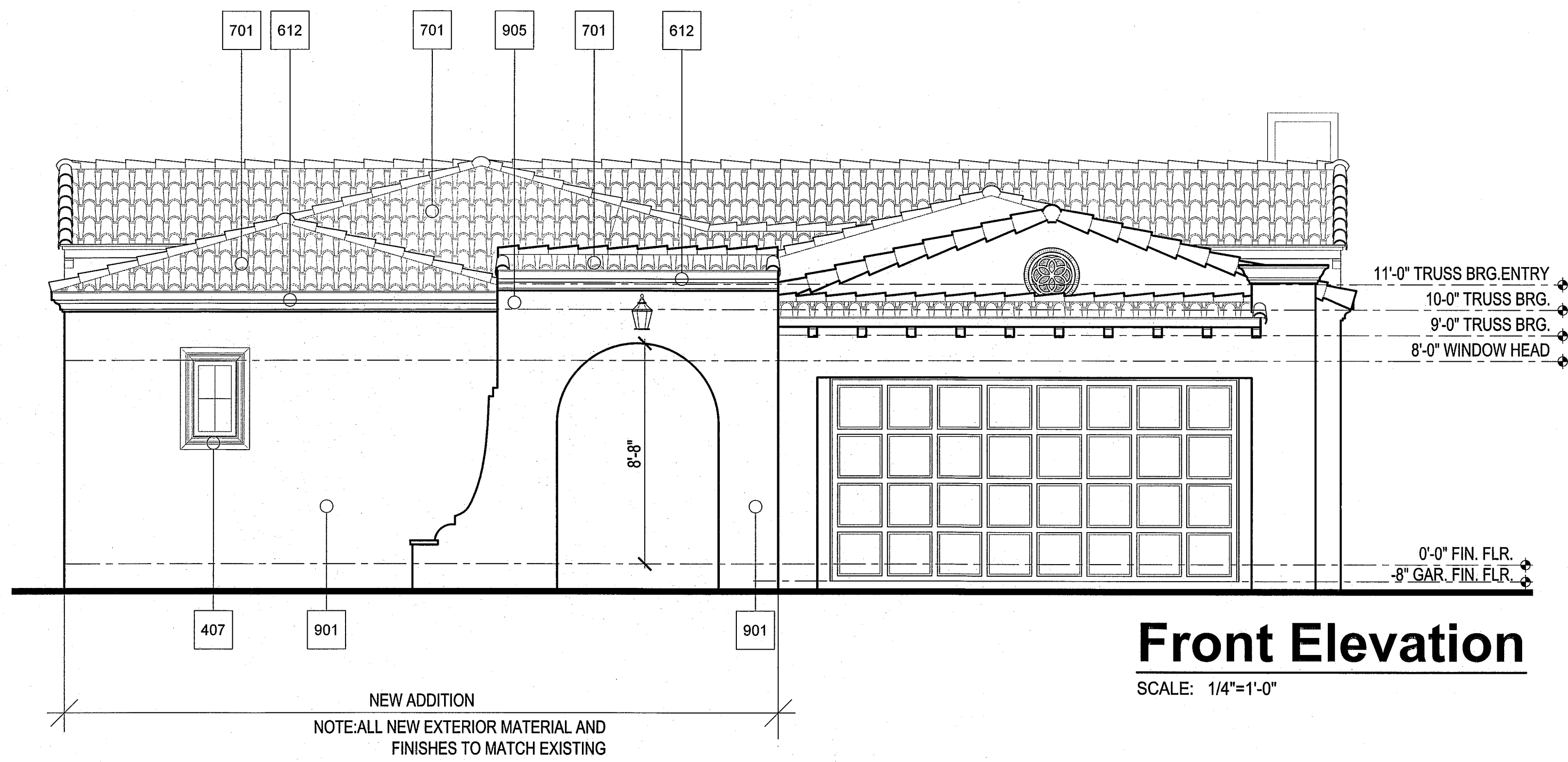
Portofino at Miromar
Bardolino 1 Model - Casita Addition
18145 Via Portofino Way
Lee County, Florida Ft. Myers, FL 33928

ISSUE DATE: 07-07-2013	DRAWN BY: SC	REVIEWED BY: CA
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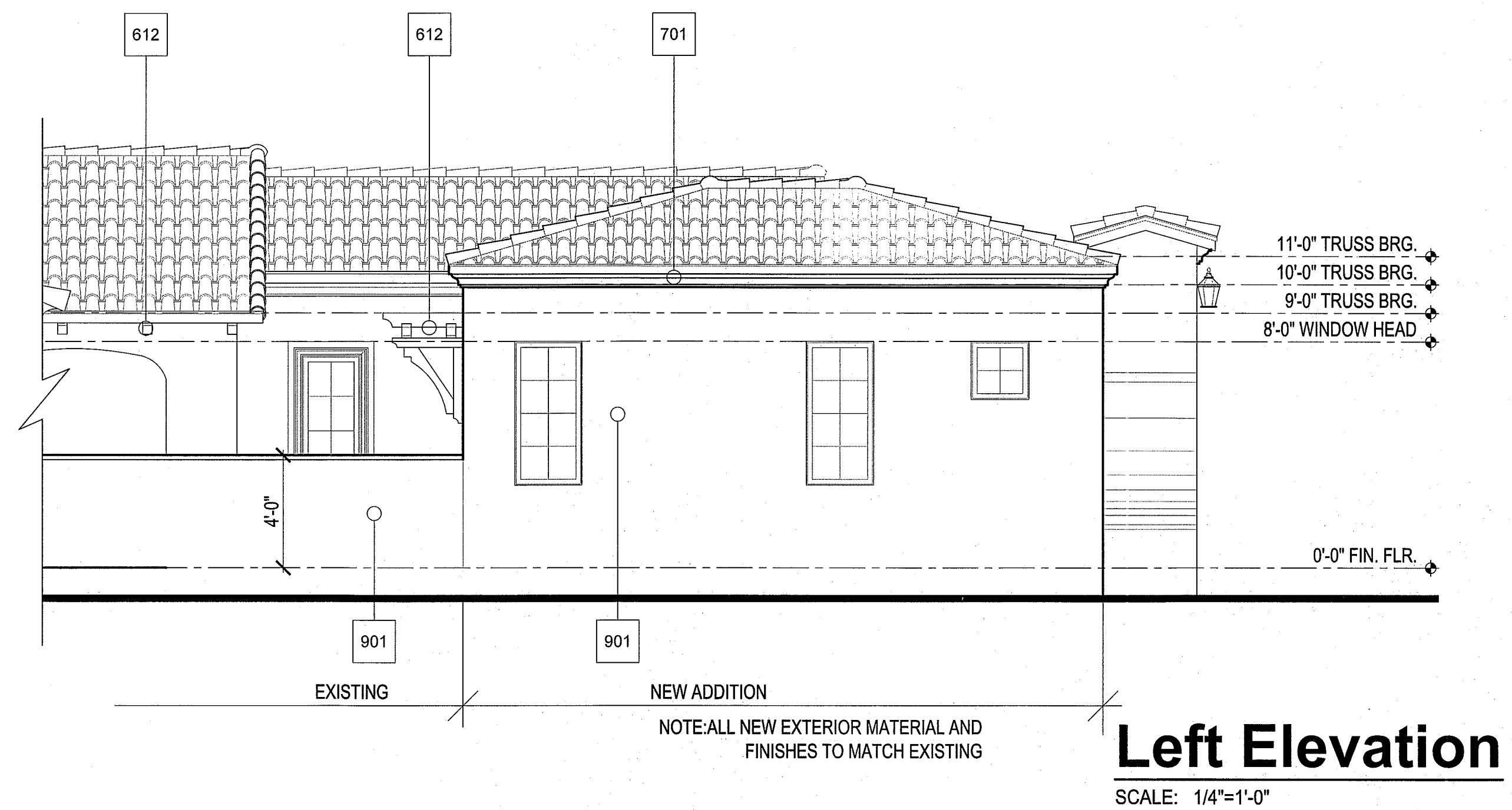
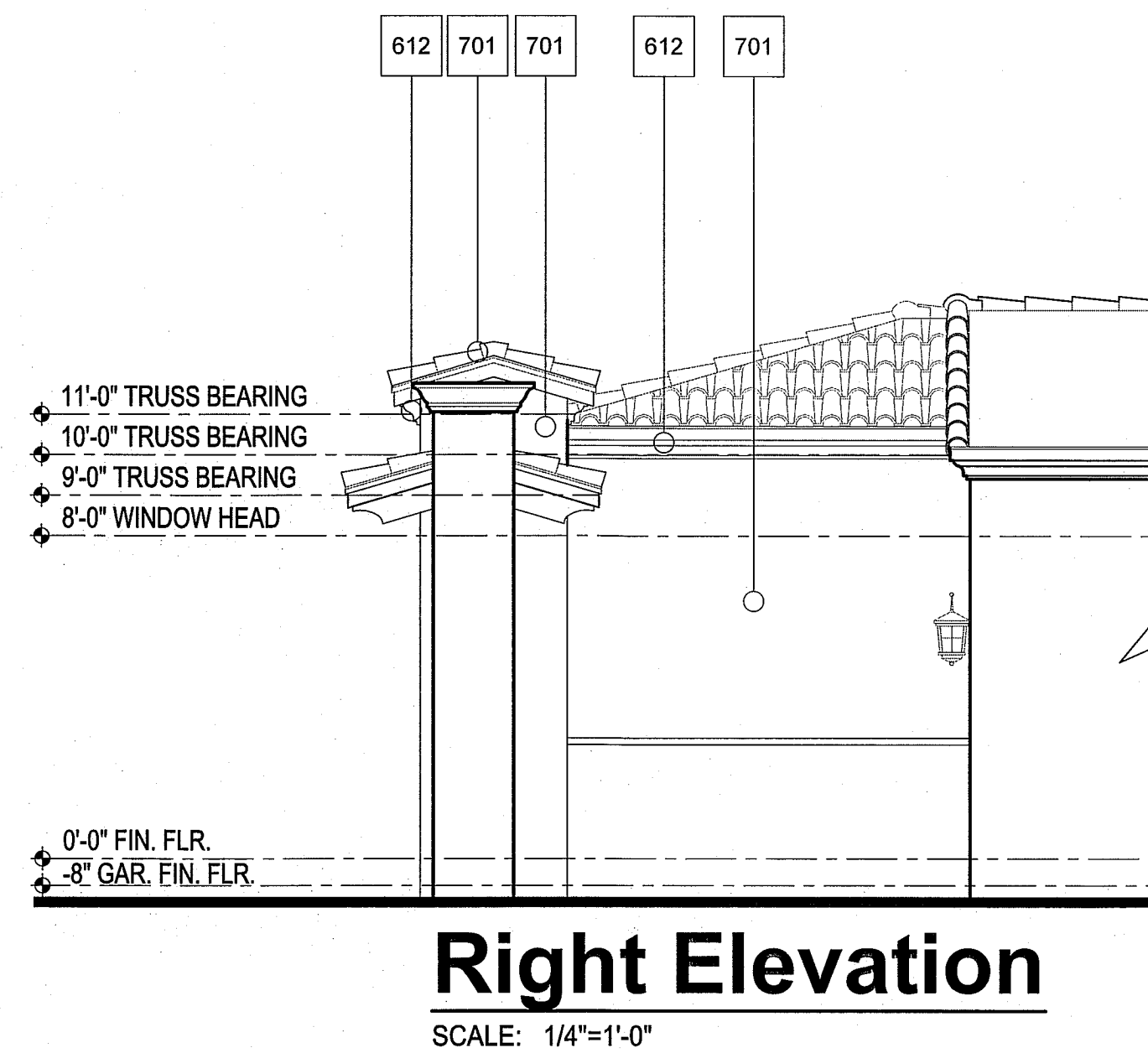
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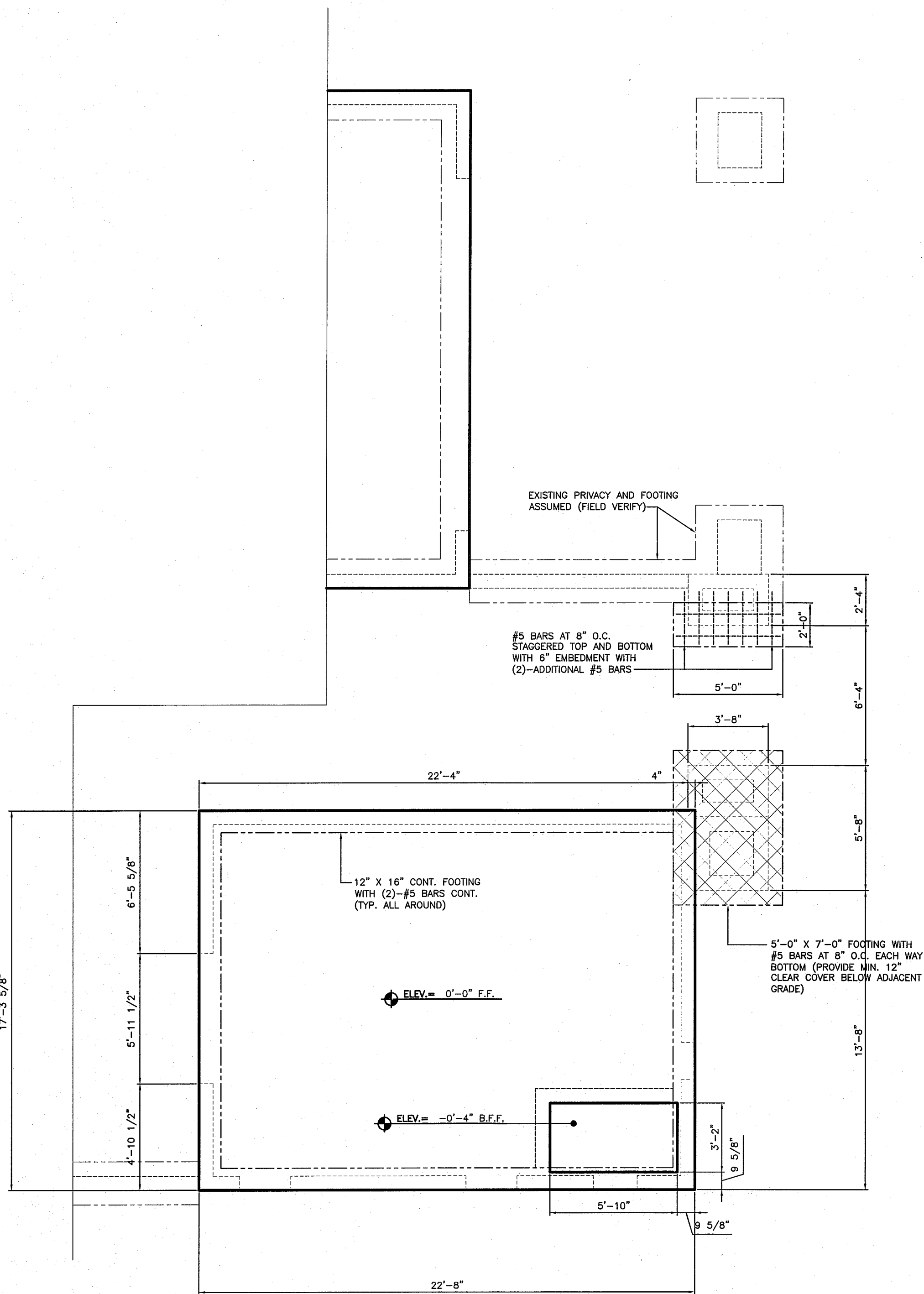
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FOR PERMIT 10-04-13



NOTES	
MASONRY (4)	
407	PRECAST WINDOW SURROUND
WOOD & PLASTICS (6)	
612	ROS CEDAR OUTLOOKERS
THERMAL & MOISTURE PROTECTION (7)	
701	CLAY TILE ROOF ON 90 LB. HOT MOPPED MEMBRANE OVER 43# FELT ON 5/8" CDX PLYWOOD
FINISHES (9)	
901	7/8" STUCCO ON CMU
905	STUCCO FASCIA

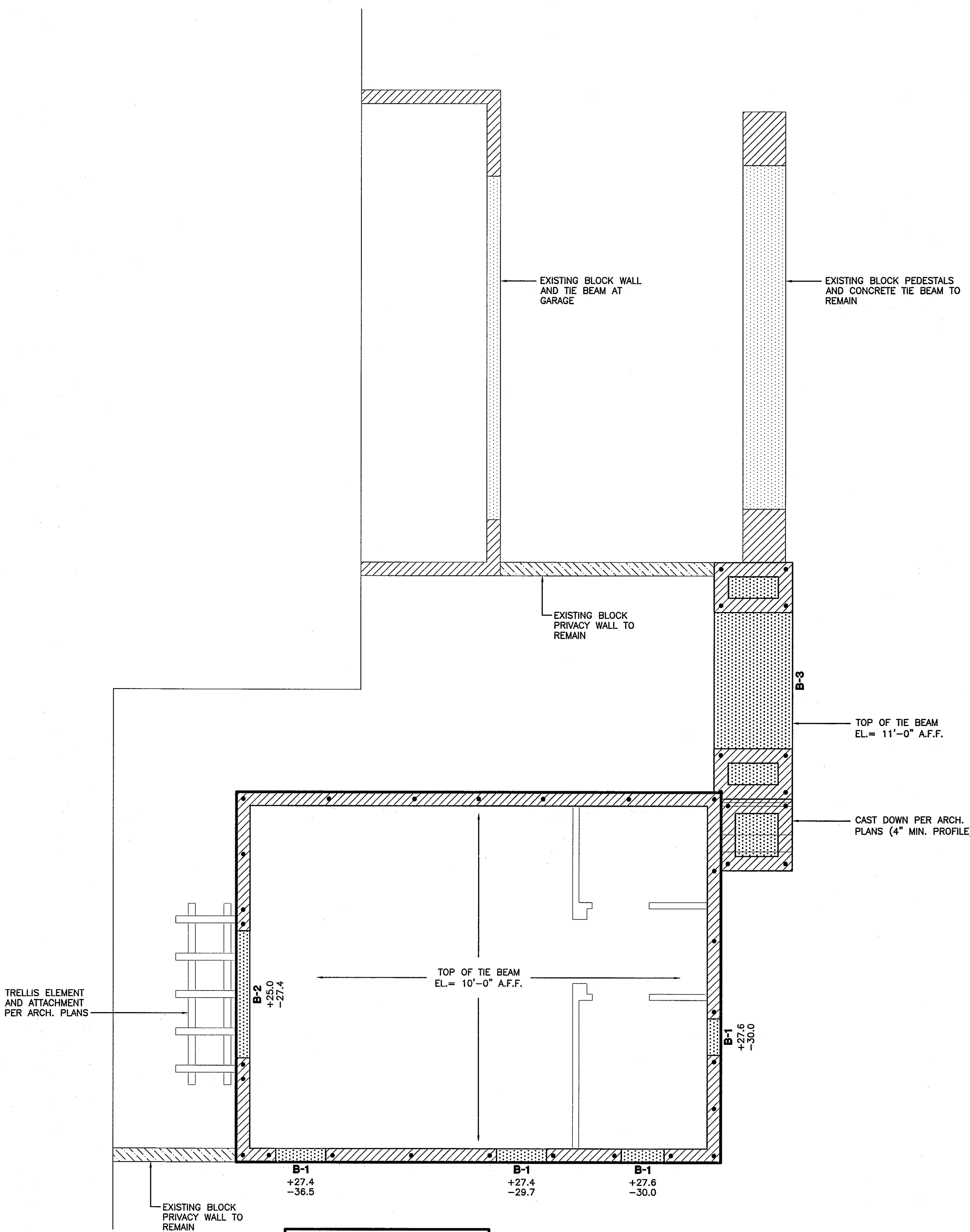




FOUNDATION PLAN

NOTE REGARDING EXISTING CONDITIONS

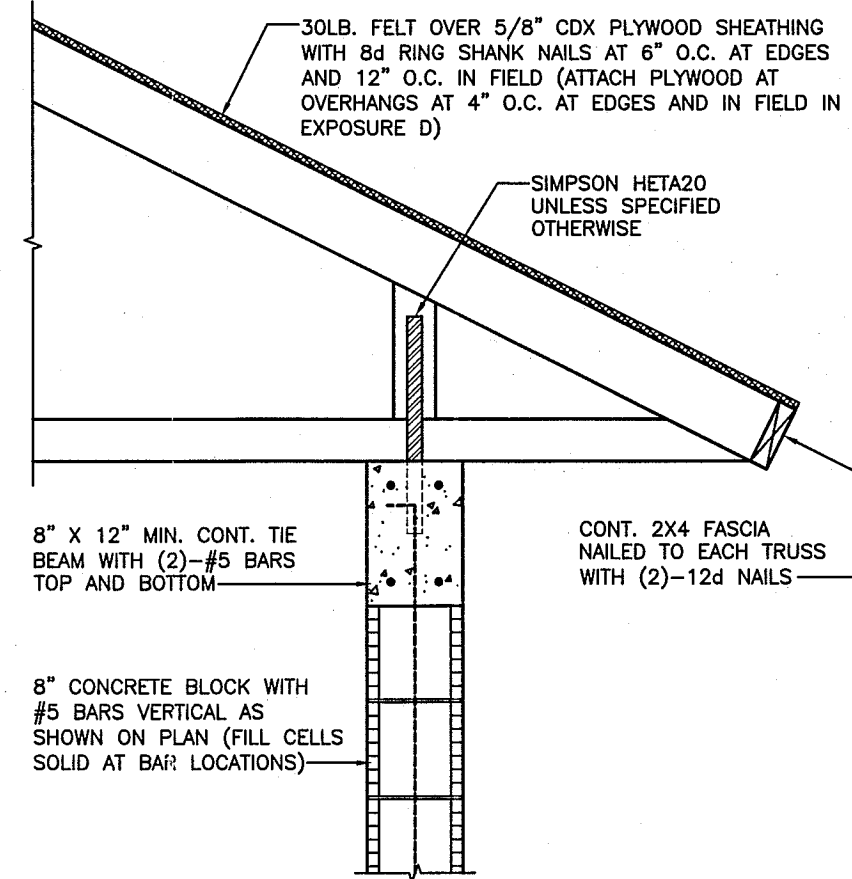
INFORMATION PERTAINING TO EXISTING CONDITIONS GIVEN ON THESE STRUCTURAL DRAWINGS REPRESENTS TO THE BEST OF OUR KNOWLEDGE THE ACTUAL EXISTING FIELD CONDITIONS. HARRIS ENGINEERING GROUP LLC MAKES NO WARRANTY AS TO THEIR ACCURACY. CONTRACTOR TO FIELD VERIFY EXISTING CONDITIONS IMPERATIVE TO THE NEW WORK. REPORT DISCREPANCIES BETWEEN THE DRAWINGS AND FIELD CONDITIONS TO THE A/E FOR REVIEW.



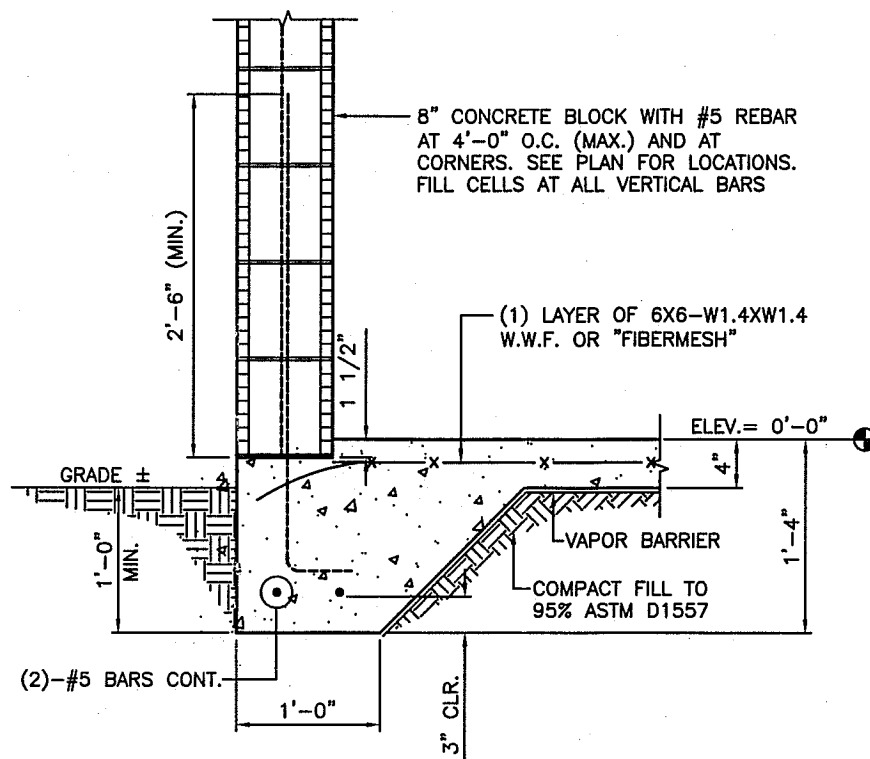
TIE BEAM PLAN

TIE BEAM SCHEDULE

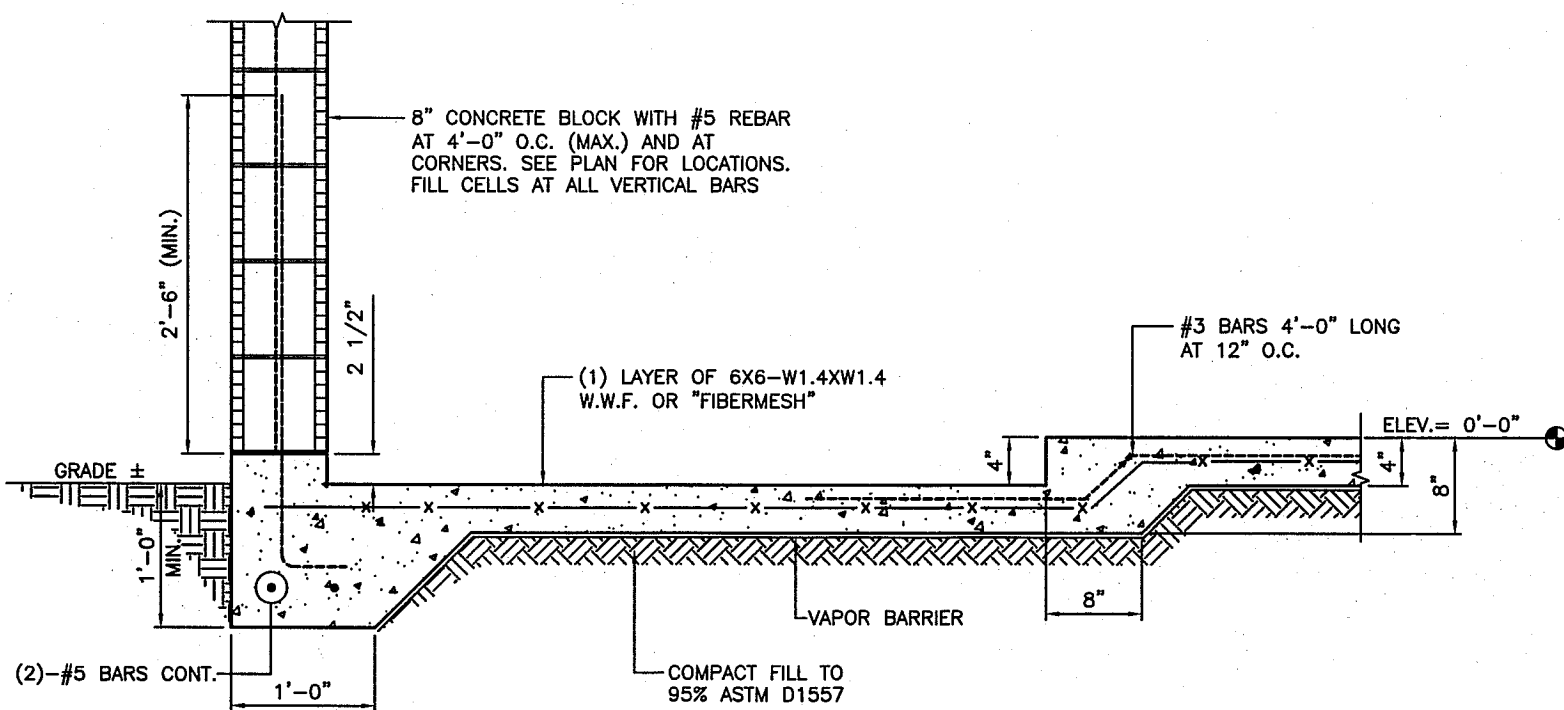
BEAM DESCRIPTION	TOP REINFORCEMENT	MIDDLE REINFORCEMENT	BOTTOM REINFORCEMENT	B	H	S	# OF STIRRUPS AT EACH END
B-1	(2)-#5	-	(2)-#5	8"	16"	-	-
B-2	(2)-#5	-	(2)-#5	8"	16"	6"	CONT.
B-3	(8)-#5	-	(8)-#5	44"	12"	-	-



TYPICAL BLOCK WALL HURRICANE STRAPPING DETAIL

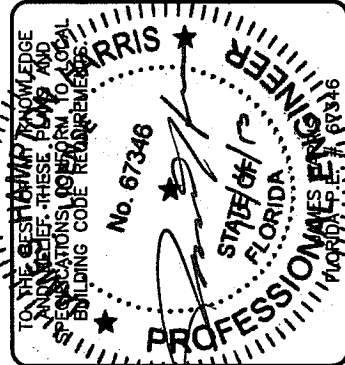


TYPICAL FOUNDATION



SHOWER RECESS DETAIL

REVISIONS	DATE



HARRIS ENGINEERING GROUP LLC
2445 MALIBU LAKE CIRCLE, SUITE 1818 NAPLES, FL 34109
PH: 239-287-8575
CERTIFICATE OF AUTHORIZATION NUMBER: 29859

CASITA ADDITION PLANS

PROJECT: BARDOLINO MODEL
CLIENT: LONDON BAY HOMES

JOB NO.	1000-50-01
DATE	10-09-13
SCALE	1/4"=1'-0"
DRAWN	J.H.
DESIGNED	J.H.

SHEET NO.

3-2

TOTAL SHEETS: 2